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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 870941-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JAMES P. MCMAHON, MARRIED TO KIMBERLY MCMAHON***

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93630297, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

***KIMBERLY MCMAHON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property Address: 3718 WEST 114TH STREET; CHICAGO, IL 60658
Permanent Index No: 14-23-211-019-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 12, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

[Signature]
Loan Servicing Officer

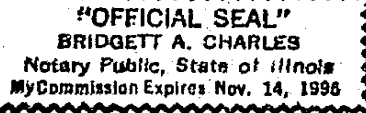
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribe to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
JAMES P. MCMAHON
8700 S. KENYON
CHGO. IL 60652

BOX 333-CTI

RE052 003 325

7/19/94

#74-94-026 EP

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THE EAST 60 FEET OF THE WEST 180 FEET OF LOT 6 IN BLOCK 2 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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Mail to: *Box 404*

Southwest Federal
Savings & Loan Association of Chicago
4062 Southwest Highway
Homewood, Illinois 60456

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