

UNOFFICIAL COPY

COOK COUNTY ILLINOIS 2 3 10 2
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

94323302

RELEASE OF MORTGAGE

94 APR 11 AM 10:21

Loan No. 65B446-2

THE ABOVE SPACE FOR RECORDING USE ONLY

94323302

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto ODELL COLEMAN AND IDA M. COLEMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25229687 to the premises therein described to-wit:

LOT 31 IN JAMES U. BORDEN'S SUB OF BLK 2 IN THOMPSON & HOLMES' SUB OF THE E 45 ACRES OF THE N 60 ACRES OF THE SE 1/4 OF SEC. 17 T 38 N, R 14, E OF THE 3RD P.M.

Property Address: 5551 S. CARPENTER, CHICAGO, IL 60621
Permanent Index No: 10-17-403-024-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 14, 1994

LASALLE TALMAN BANK, F.S.B.

Accepted: *[Signature]* By: *[Signature]*
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /Toni Archacki
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
MR. & MRS. ODELL COLEMAN
10345 S. WALLACE STREET
CHICAGO, IL 60628

BOX 333-CTI

RE054 009 071

74-90-362 L

[Handwritten initials]

94323302

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2011/11/17

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Property of Cook County Clerk's Office

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NOTARY PUBLIC STATE OF ILLINOIS
ARVIDA J. AGNEW
101 N. LAUREL STREET, SUITE 200
CHICAGO, ILLINOIS 60610

REC-018 1001