

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

94323307

PROSPECT FEDERAL SAVINGS BANK

Loan No. 52-21-01165-7

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STANISLAW FARBANIEC, DIVORCED & NOT SINCE REMARRIED AND BOZENA JANICKA, DIVORCED & NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of APRIL, A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90230388, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOTS 19 AND 20 AND LOT 21 (EXCEPT THE WEST 15 FEET THEREOF) IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

COMMONLY KNOWN AS: 6121 W. 19th ST., BURBANK, ILLINOIS 60459  
P.I.N. 19-32-103-033

Handwritten initials and numbers: "on 9200 5/2/90"

situated in the CITY of BURBANK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

27th day of JANUARY, A.D., 1994

ATTEST:

Gloria Fernandez  
ASS'T Secretary

By Carl L. Rosenbaum  
President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, CHESTER J. MUSIAL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CARL L. ROSENBAUM personally known to me to be the President of PROSPECT FEDERAL SAVINGS BANK

a corporation, and GLORIA FERNANDEZ personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of JANUARY, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:  
BOB SMITH  
PROSPECT FEDERAL SAVINGS BANK  
1715 WEST 47th STREET  
CHICAGO, IL 60609

Notary Public  
"OFFICIAL SEAL"  
CHESTER J. MUSIAL  
Notary Public, State of Illinois  
My Commission Expires 12/18/94  
Handwritten: "Mail 98", "Ms. Stanislaw Farbaniec", "6121 W. 19th St. Burbank, IL 60459"

10/27

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BOA 300011

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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