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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

23<sup>rd</sup> 48

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
STATE BANK OF COUNTRYSIDE

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, Trustee under Trust Agreement dated January 15, 1987 and known as Trust No. 87-250 and not personally of 6734 Joliet Road, Countryside, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 4th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93806453, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 57 in Bristol Park Unit One, a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian, and part of the Northwest 1/4 of Section 36, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-100-003-0000 (underlying) to the lot and the Address(es) of premises: 7985 Marquette Drive North, Tinley Park, IL

Witness hand and seal, this 3rd day of March, 1994.

STATE BANK OF COUNTRYSIDE  
by: \_\_\_\_\_ (SEAL)  
Asst. Vice Pres.

Attest: \_\_\_\_\_ (SEAL)  
Loan Officer

This instrument was prepared by S. Jutzi, 6734 Joliet Road, Countryside, IL 60525 (NAME AND ADDRESS)

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BOX 333-GT

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Shabuel Barrett  
9935 So. Turner  
Evanston Park N.E. 60642

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94323316

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JOAN CREADEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN. 29, 1998

GIVEN under my hand and seal this 3rd day of March 19 97.

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN J. BROGKEN, personally known to me to be the Assst. Vice President of STATE BANK OF COUNTRYSIDE, Illinois Banking Corporation, and SUSAN L. JUTZI, personally known to me to be the Loan Office Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assst. Vice President and Loan Off. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.