The same
----------

UNOFFICIAL COPY

G	1	EPHOLECHO		
Unit		LEASE SHALI		
O/M		CORDER OF C		
	OFFICE	THE MORTGA	GE OR DEE	ED O
RELEASE DEED		TRUST WAS	FILED.''	
E001064820				22
Loan No. 5001044820		the above space for recor	der's use only	22
KNOW ALL MEN BY THESE PRESE of the United States in consideration acknowledged, dried hereby release	n of one dollar, and other	good and valuable considers	A corporation existing under tions, the receipt whereof	er the laws is hereby
WALTER F. SIEFKA AND				
all the right, title, interest, Jairn. or d			e certain Mortgage Dand	. recorded
in the Recorder's Office of	County	In the State of Illinois, as Doo		132 92
and Assignment of Rents, recorded	'n the Recorder's Office	of	County, in the State of	Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premis	ses therein described situate	d in the County of COOR	٠ ،
LOT 18 IN CARRIAGE R SOUTHWEST QUARTER OF NORTH, RANGE 11 EAST ILLINOIS.	THE SOUTHEAST OUR	ARTER OF SECTION 21,	TOWNSHIP 3/	
	Tinus (			
RIN# 22-21-402-005-0	000	GA COUNTY ILLINOIS FILED FOR RECORD		
Dispersion of the second of th		APR ( L AH 10: 29	943233	1. 0
		ALL HALLON ED	240200	70
hereto affixed, and has caused its n	The said STANDARD FEI name to be signed to thes day of Feb.	A.D. 1994	President, and attested by	eal to be
		STANDARD FEDER	AL BANK for savings	
	BY:		126821	9-/
(SEAL)	Attes	: Bar Rolls	Za do L	
		Asst. 9	ecretary	·
STATE OF ILLINOIS )				
the undersigned a Notary Public in s	and for said County in the	State aforesald, DO HEREB	Y CERTIFY THAT 406 DO	rsons who
names are subscribed to the foregoing in BANK for savings and THAT THEY appethe said instrument in writing as duly at affixed thereto pursuant to authority give and voluntary act and deed of said Cor	strument are personally kn eared before me this day in uthorized officers of said o an by the Board of Director	own to me to be duly authorize a person and severally acknow corporation and caused the co is of said Corporation as their	ed officers of the STANDAR viedged that they signed a proporate seal of said corporate and voluntary act, and	D FEDER  nd deliver  pration to  d as the fi
GIVEN under my hand and notarial see	al, the day and year first a	above written. MY COM	MISSION EXPIRES ./O	T. 4. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.
3***************		An. in	mille	
S JANETIMUDESTY	1	- Junec	Notary Public Notary Public	
NOTARY PUBLIC, STATE WILLIAM & MY, Commission, Exply 98 (1977)	4018 3 823 1	FOR INFORMATION ON	LY INSERT STREET ADDRES	S OF ABO
C. Sandhara C	AN FORM	DESCRIBED PROPERT	Ү НЕРЕ.	
Mall to:	Recorder's Box No		BLACKSMITH LN	
WALTER F. SPERKA		LEMON	r IL 60439	
MAUREEN M. SPERKA		THIS INSTRUMENT	WAS PREPARED BY	
1014 BLACKSMITH LANE LEMONT ILLINOIS 60439	6160		INDA CADIOZA	

**BOX 333-CTI** 

MD351 9/90

4192 S. Archer Avenue Chicago, Illinois 60632-1890

## **UNOFFICIAL COPY**

Property of County Clerk's Office