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## NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM

DEPT-01 RECORDING 1103.00 157777 TRAN 8788 04/11/94 15:09:00 14843 : D以 ※一タ4一324381 COOK COUNTY RECORDER

THIS NINTH AMENDMENT ("Ninth Amendment") amends that certain Declaration of Condominium Ownership for Shibui South Condominium dated March 5, 1993 and recorded with the Cook County Recorder's Office as Document No. 93168945, as amended (said Declaration and any amendments thereto is herein referred to as the "Declaration"), and is executed as of initial day of March, 1994 by American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated January 1, 1984 and known as Trust No. 61991 (hereinafter referred to as "Declarant").

#### WITNESSETH:

WHEREAS, the real estate described in Exhibit A of the Declaration situated in the City of Oak Forest, Cook County, Illinois (hereinafter referred to as the "Submitted Parcel") has heretofore been submitted to the provisions of the Condominium Property Act of the State of Illinois, as amended (the "Act"), pursuant to the Declaration; and

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WHEREAS, pursuant to the Act and pursuant to Article 12 of the Declaration, the Declarant reserved the right from time to time to annual and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration; and

WHEREAS, the Declarant, pursuant to Article 12 of the Declaration, desires to annex and add the real estate described on Exhibit "A-1" attached hereto ("Additional Parcel"), to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration; and

WHEREAS, the Additional Parcel is a portion of the Future Development Parcel under the Declaration as described in Exhibit "C" therein; and

WHEREAS, the Declarant desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "A" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto) based upon the annexation of the Additional Parcel; and

WHEREAS, under Article 12 of the Declaration a power coupled with an interest is granted to the Declarant acting by and through its duly authorized officers as attorney-in-fact to

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shift the percentage of ownership in the common elements appurtenant to each condominium unit to the percentages set forth in each Amendment to Declaration.

NOW, THEREFORE, Declarant, for the purposes above set forth, declares that the Declaration is amended as follows:

- 1. The Additional Parcel is hereby annexed to the Submitted Parcel and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, is submitted to the Act.
- 2. Exhibit "A" of the Declaration, "Plat of Survey", is hereby amended by adding the Additional Parcel Plat of Survey attached hereto as Exhibit "A-1".
- 3. Exh bit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements", is deleted and the amended Exhibit "B" attached hereto is substituted therefor.
- 4. All of the Unit Owners and mortgage holders, by the Declarant, hereby consent to this Ninth Amendment pursuant to the power set forth in Article 12 of the Declaration.
- 5. All terms, conditions an provisions of the Declaration, as amended by this Ninth Amendment, are hereby ratified and confirmed and shall continue to apply with full force and effect. In the event of any inconsistency between this Ninth Amendment and the Declaration, this Ninth Amendment shall control. All capitalized terms used but not otherwise defined herein shall have the same meaning as set forth in the Declaration.
- This Ninth Amendment is executed by Declarant, as trustee as aforesaid, in the 6. exercise of the power and authority conferred upon and visted in it as such trustee. It is expressly understood and agreed by every person, firm or corroration hereafter claiming any interest under the Declaration, as amended by this Ninth Amendment, that Declarant as trustee as aforesaid, and not personally, has executed the Declaration, as americal, for the sole purpose of subjecting the title holding interest and the trust estate under said Trust No. 61991 to the terms of the Declaration, as amended: that any and all obligations, duties, covenants, indemnities and agreements of every nature herein set forth, or set forth in said Declaration as amended, to be kept or performed by Declarant, are not intended to be kept, performed and discharged by Declarant personally; and further, that no duties shall rest upon Declarant, either personally or as such trustee, to sequester trust assets, rentals, avails, or proceeds of any kind, or otherwise to see to the fulfillment or discharge of any obligation, express or implied, arising under the terms of the Declaration, as amended, except where said Declarant is acting pursuant to direction as provided by the terms of said Trust No. 61991 after the Declarant has been supplied with funds required for the purpose.

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IN WITNESS WHEREOF, Declarant has caused this Ninth Amendment to be executed as of the day and year first above written.

DECLARANT:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee as

L. MICHAEL WHELAN

aforesaid

Its:

ATTEST:

By:

Paragory S. Kasprzyk

ASSICIANT SECRETARY

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THIS INSTRUMENT WAS PREPARED BY, AND AFTER RECORDING SHOULD BE RETURNED TO:

Edward S. Goldman, Esq. RUDNICK & WOLFE 203 North LaSalle Street Chicago, Illinois 60601 312/368-4000

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# 1825228F

#### **UNOFFICIAL COPY**

#### **JOINDER**

American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated October 1, 1986 and known as Trust No. 100200-06, hereby joins in the execution of the attached Ninth Amendment, as the fee owner of the Additional Parcel, for the purposes of (i) consenting to all of the terms and provisions therein set forth (including, without limitation, the annexation of the Additional Parcel to the Submitted Parcel), (ii) subjecting the Additional Parcel to the terms of the Declaration, and (iii) submitting the Additional Parcel to the provisions of the Act, pursuant to the Declaration, thereby adding to the plan of condominium ownership created by the Declaration.

This Joinder is executed by the undersigned, not personally but solely as Trustee under Trust Agreement dated October 1, 1986 and known as Trust No. 100200-06, in the exercise of the power and authority conferred upon and vested in it as such trustee, and for the sole purpose of subjecting the Additional Parcel to the terms of the Declaration, as amended, in accordance with the terms of the Ninth Amindment. All obligations, duties, covenants, indemnities and agreements of every nature set forth in the Ninth Amendment or in the Declaration, as amended, to be kept or performed by the undersigned, whether express or implied, are not intended to be kept, performed or discharged by the undersigned personally; and, further, any claim against the undersigned pursuant to the terms of the Declaration, as amended, shall be asserted against, and limited to, the undersigned's interest in and to any property subjected to the terms of the Declaration; and, further, no duties shall rest upon the undersigned, either personally or as such trustee, to sequester trust assets, rentals, avails or proceeds of any kind or otherwise to see to the fulfillment or discharge of any obligation, express or implied, arising under the terms of the Declaration, as amended, except where the undersigned it acting pursuant to direction as provided by the terms of said Trust No. 100200-06 after the understand has been supplied with funds required for the purpose.

IN WITNESS WHEREOF, the undersigned has caused this Joinder to be executed as of this 17th day of March, 1994.

ATTEST:

erogory S. Kasprzyk

-Assistant Legistary

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as

Trustee as aforesaid

.By:\_ Its:

For Milliand, William

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STATE OF ILLINOIS)	
COUNTY OF COOK ) SS	
I, LAURA RUMINGO  State aforesaid, do hereby certify that  Vion President of American National  Gregory S. Kasprzyk as ASSISTA  me to be the same persons whose names are s  VIOL PRESIDENT and ASSISTANT SECRETAR  in persona that acknowledged that they signed a  free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said  No. 61991, and the said  ASSISTANT SECRETAR  ASSISTANT SECRETAR  ASSISTANT SECRETAR  THE ART AND AND NO. 61994.	thereof, personally known to ubscribed to the foregoing instrument as such exceptively, appeared before me this day and delivered this said instrument as their own antary act of said Bank, as trustee under Trust act and as the free the uses and purposes set forth therein.
00/	Notary Public Notary Public
My Commission Expires:*****	OFFICIAL SEAL  Laura Kumingo  Notary Public, State of Illinois My Commission Expires 11/24/96
STATE OF ILLINOIS ) SS COUNTY OF COOK )	
I, The continued	, a Notary Public in and for the County and as
State aforesaid, do hereby certify that Trion President of American National Copyers S. Kasprzyk Mascusta are sme to be the same persons whose names are smaller and Associated are smaller are smalle	thereof, personally known to ubscribed to the foregoing instrument as such respectively, appeared before inchis day
in persona dna acknowledged that they signed a free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and voluntary act of said Bank, as trustee, for the foregoing instrument and the foregoing	ind delivered this said instrument as their own intary, act of said Bank, as trustee under Trust, as custodian of the seal of said lient as his free and voluntary act and as the free
GIVEN UNDER MY HAND AND NO	DTARY SEAL this day oMRR 1 3 1994
	X. m. Sovienski
My Commission Expires:	Notary Public  "OFFICIAL SEAL"  LM. SOVIENSKI  NOTARY 2030C. STATE OF ILLINOIS
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#### EXHIBIT A-1

TO

NINTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS, COVENANTS
AND BY-LAWS FOR
SHIBUI SOUTH CONDOMINIUM

LEGAL DESCRIPTION OF ADDITIONAL PARCEL HEREBY SUBMITTED

THAT PART OF LOT 5 IN DAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEXICIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH 00°03'02" WEST, ON THE EAST LINE OF SAID LOT, A DISTANCE OF 617.11 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 89°56'58" WEST, 74.03 FEET; THENCE NORTH 00°40'43" EAST, 204.49 FEET; THENCE NORTH 00°18'14" EAST, 33.25 FEET; THENCE SOUTH 89°41'46" EAST, 23.14 FEET; THENCE NORTH 00°18'14" EAST, 34.74 FEET; THENCE NORTH 89°41'46" WEST, 158.26 FEET; THENCE NORTH 30°18'14" EAST, 122.78 FEET TO THE NORTH LINE OF LOT 5; THENCE NORTH 89°56'28" EAST, (NORTH 89°59'06" EAST RECORD), 98.26 FEET ON THE NORTH LINE OF LOT 5; THENCE SOUTH 00°18'14" WEST, 121.40 FEET; THENCE SOUTH 89°41'46" EAST, 84.00 FEET; THENCE SOUTH 00°18'14" WEST, 22.85 FEET; THENCE NORTH 89°41'46" WEST, 13.12 FEET; THENCE SOUTH 00°03'02" EAST, 223.56 FEET; THENCE NORTH 89°56'58" EAST, 17.11 FEET TO THE EAST LINE OF LOT 5; THENCE SOUTH 00°03'02" EAST, ON THE EAST LINE OF SAID LOT, A DISTANCE OF 27.83 FEET TO THE POINT OF BEGINNING.

[SURVEY ATTACHED]

PIN: 28-17-402-021

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#### EXHIBIT B

TO

# NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM

## PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

<u>Unit</u>	Percentage of Ownership	Minimum Percentage*
1-1	.76704	Maa
1-2	.76704	.703
1-3	.76704	.703
1-4	55291	.703
1-5	.15704	.598
1-6	.767 4	.703
1-7	76704	.703
1-8	.76704	.703
1-9	.76704	.703
1-10	.76704	.703
1-11	.76704	.703
1-12	.76704 .76704 .76704 .76704 .76704 .76704 .76704 .76704	.703
2-1	.76704	.703
2-2	.76704	.703
2-3	.76704	.703
2-4	.65291	.703
2-5	.76704	598
2-6	.76704	703
2:7	.76704	.70%
2-8	.76704	.703
2-9	.76704	.703
2-10	.76704	.703
2-11	.76704	.703
2-12	.76704 .76704	.703
3-1	.76704	.703
3-2	.76704	.703
3-3	.76704	.703
	स्त्र <b>राज्य</b>	.703

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3-4	וטערה	
3-5	76704	.598
3-6	76704	.703
3-7	76704	.703
3-8	76704	.703
. 3-9	.76704	.703
3-10	.76704	703
3-11	.76704	.703
3-12	,	.703
4-1	70704	.703
4-2	76704	.703
4-3	.70704	.703
4-4	.76704	.703
4-5	.65291	.598
4-6	.76704	.703
4-7	.76704	.703
4-8	.76704	.703
4-9	.76704	.703
4-10	.76704	
4-11	.76704	.703
4-12	76704	.703
	.76704	.703
5-1	. 767 04	.703
5-2	.76704	.703
5-3	.76704	.703
5-4 5-5	.65291	.703
5-5	.76704	.598
5-6	76704	.703
5-7	.76704	.703
5-8	.76704	.703
5-9	76704	.703
5-10	.76704	.703
5-11	.76704	.703
5-12	.76704	.703
6-1	.76704	783
6-2	.76704	.703
6-3	.76704	703
6-4	.65291	.703
6-5	.76704	.703
6-6	.76704	.598
.6-7	.76704	.703
6-8	.76704	.703
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	.70704	.703

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6-11		•
6-12	76704	
7-1	76704	<b></b>
7-2	.76704	.703
7.3	.76704	.703
7-4		.703
	.76704	.703
7-5	.65291	.703
7-6	76704	.598
7-7	.76704	.703
7-8	.76704	.703
7-9	.76704	.703
7-10	.76704	.703
7-11	.76704	.703
7-12	.76704	.703
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8-5	65291	.703
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8-7	76704	.598
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8-11	76704	.703
8-12	.76704	.703
9-1		.703
9-2	.76704	.703
9-3	.76704	.703
9-4	.76704	.703
9-5	.76704	.703
9-6	.65291	.703
9-7	76704	.398
9-8	.76704	.703
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9-10	76704	.703
9-11	76704	.703
9-12	.76704	.703 .
10-1	.76704	.703
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10-3	.76704	.703
10-4	.76704	703
10-5	65291	.703
	76704	.598
		.703
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10-6	.76704	#0A
		.703
10-7	.76704	.703
10-8	.76704	.703
10-9	.76704	.703
10-10	.76704	.703
10-11	.76704	.703
10-12	.76704	.703
11-1	.76704	.703
11-2	.76704	,703
11-3	.76704	.703
11-4	.65291	.598
11-5	.76704	.703
11-6	.76704	.703
11-7	.76704	.703
11-8	.76704	.703
11-9	.76704	.703
11-10	.76704	.703
11-11	.76704	.703
11-12	.77319	.703
		1705

This column shows the approximate percentage of ownership interest each Unit would have if 12 additional Units were built on the Puture Development Parcel, each having been assigned the highest relative value as contained in the presently contemplated mix of Unit types. Nothing herein shall be construed to into the right of the Declarant to reduce any Unit Owner's percentage of ownership interest in the Common Elements below the "Minimum Percentage" shown, so long as such reduction is in accordance with the Declaration and with the Act.

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#### CERTIFICATE OF COMPLIANCE

STATE OF ILLINOIS
COUNTY OF COOK
Ronald A. Richmond hereby certifies that:
1. He is a general partner of Shibui South Venture Phase I, an Illinois partnership, the Developer specified under the Declaration of Condominium Ownership for Shibui South Condominium.
2. On Scholer 2, 1992, a Notice of Intent ("Notice") in the form and substance required by Section 30 of the Illinois Condominium Property Act was given to all persons who were tenants of the property described in Exhibit A-1 of the Amendment to Declaration of Condominium to which this Certificate is attached.
3. Said Notice was given to the tenants prior to the execution by the undersigned, or any agent of the undersigned, of any agreement for the sale of a unit at the building added to Shibui South Condominium pursuant to said Amendment to Declaration of Condominium.
Market 1
9
I, Geraldine T. Herter , a Notary Public in and for said County and State, do hereby certify that Ronald A. Richmond, personally known to me to be the same person whose name is subscribed to the foregoing Certificate as a general partner of Shibui South Venture Phase I, an Illinois partnership, appeared before me this day in person and acknowledged that he signed and delivered said Certificate as his free and voluntary act, and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 1st day of March 1994
"OFFICIAL SEAL"  Gereldine T. Herter  Notary Public, State of Illinois  My Commission Expires 7/31/95

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