

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04/07/94	0021 MCH	12:10
	RECORDIN X	23.00
	MAILINGS X	0.50
	94325533 H	
04/07/94	0021 MCH	12:11

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROSA R. AQUILAR K/N/A ROSA R. RESENDEZ AND YOLANDA RESENDEZ.
(NAME AND ADDRESS)
4207 W. 27TH PLACE, CHICAGO, IL 60623

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 11TH day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89430685, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-27-21-010
Address(es) of premises: 4207 W. 27TH PLACE, CHICAGO, IL 60623

WITNESS _____ hand and seal this 22ND day of DEC., 1993.

Mike McCullough (SEAL)
MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of DECEMBER, 1993.

Audrey Childers
Notary Public
Commission expires _____

" OFFICIAL SEAL "
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

This instrument was prepared by V. DICIANNI, 1910 HIGHLAND, LOMBARD, IL 60148
(NAME AND ADDRESS)

RETURN TO:

94325533

23.50
du

UNOFFICIAL COPY

THE EAST 31.36 FEET OF THE WEST 81.36 FEET OF LOT 1 IN BLOCK 17 IN CRAWFORD'S SUB-DIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

94325533

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

CREWSTER INC.
1000 LA SALLE AVE.
CHICAGO, ILLINOIS 60600
312-845-6739

