

UNOFFICIAL COPY

CALIFORNIA: Certain a lawyer failed to file a copy of this instrument with the recorder in the county where the property is located, and the recorder has not yet received any notice of non-compliance. It is hereby acknowledged that the failure to file a copy of this instrument with the recorder is the responsibility of the party or parties who prepared this instrument.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

04/07/94	0021 MCH	12:11
	RECORDING #	23.00
	MAILINGS #	0.50
	94325536 #	
04/07/94	0021 MCH	12:11

KNOW ALL MEN BY THESE PRESENTS, That _____
2ND CITY CONSTRUCTION CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL DIXON & ANNIE DIXON
(NAME AND ADDRESS)
12048 S. LOWE CHICAGO, ILLINOIS 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of JANUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book _____ of records, on page _____, as document No. 91110962, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: THE SOUTH 1/3 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 15 IN WEST PULLMAN SUBDIVISION IN NORTHWEST 1/4 AND WEST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-110-040
Address(es) of premises: 12048 S. LOWE CHICAGO, ILLINOIS 60628

Witness _____ hand _____ and seal _____, this 2nd day of MARCH, 19 94.

NEIR KEHICA (SEAL)
Neir Kehica

(SEAL)

This instrument was prepared by EDWARD BAKER 3006 W. DIVERSEY
(NAME AND ADDRESS)

94325536

*23.50
dw*

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

EDWARD BAKER

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HEIR KULLA
personally known to me to be the SECRETARY & President of 2ND CITY CONSTRUCTION CO., INC.,
a ILLINOIS corporation, and _____ personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 2nd day of MARCH 1994.

E. A. Baker
NOTARY PUBLIC

Commission Expires _____
"OFFICIAL SEAL"
E. A. BAKER
Notary Public, State of Illinois
My Commission Expires June 25, 1994

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO **CREDICORP INC.**
4800 W. LAWRENCE AVE.
CHICAGO, ILLINOIS 60630
312-221-1100

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office