| | | | | | | _ | 1/2 | | Λ | L | 0 | | 0 | E | - | | • 1 | | |
|----------------------------|-----|-----|----|--|---------|---|-----|---|----------|----|---|------------|---|---|---|---|-----|---|--|
| RELEASE OF MORTGAGE BY COP | POI | A N | N. | | ┢ | . | 1(| | Δ | | - | (1 | | U | Y | ┝ | | Y | Form 24 - O. K. PHESS, Chicago |
| | | | "N | | : 1:::: | | | 1 | - | ۱L | | U | | L | | | . ' | | to the contract of the contrac |

| Know | All | Men | þy | These | Present | s, that | the |
|------|-----|------|-------|-----------|---------|---------|------|
| | | COMI | 41154 | TV BAVING | C RANK | 94325 | 3601 |

| s corporation existing under the | laws of the State of Illinois, for and in consideration of One Dollar, and for |
|---|---|
| | rations, the receipt whereof is hereby confessed, does hereby Remise, Convey, |
| leless and Quit-Claim unto y | JOHN.J. MC.CANN.AND BRIDGET MC CANN, HIS WIFE, |
| | |
| | and State of Illinois, all the right, title, interest, claim or demand |
| • | in through or by certain mortgage deed bearing date the12TH |
| y of SEPTEMBER VOLUME | p. 1986, and Maccondard in the Registrar's of COOK County, of Registrar of Titles on page 2951-2 Anthropology of New 2000 as Document No. 3552981 |
| the State of Panols, in Book? | 2951-2 Art heer an horizon 300, as Document No 3552981 |
| the premises therein described, | TS DOCUMENT NO. 355298200K and State of Illinois, as follows, RECORDING 27.00 |
| -wit: | 94325601 |
| LOT ELEVEN | (11) |
| | ST ADDITION TO COLONIAL GARDENS, BEING A SUBDIVISION IN E-1/4) OF SECTION EIGHT (8), TOWNSHIP FORTY (40) NORTH, |
| RANGE THIRTEEN (13), E/S | OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; |
| PERMANENT INDEX NUMBERS: | 12-58-425-007 AND 13-08-425-006. |
| PROP ENTIN KORIONIA TK NOWN | AS: 1751 W. HIGGINS AVENUE - CHICAGO, ILLINOIS 60630. |
| RECORDER | This instrument prepared under |
| TESSE WHITE | the anomyleton of Country of the Anomyleton of |
| ROLLING MEADOWS | 4d01 W. Beliment Avenue |
| n Testimony Where | COMMUNITY SAVINGS BANK Chirago, Ellicola COCU |
| 53 | hath hereunto caused its corporate seal to be |
| ఈ | affixed, and these presents to be signed by its ASST VICEPresident, and |
| agrands address activity activity | attested by its ASST. Secretary West and West, this |
| L- | day of SEPTEMBER A. D. 10 93 |
| 96v APR - 7 | COMMUNITY 5/4 YINGS BANK |
| क | ASST. VICE |
| | ASST. |
| | Attest: Secretary-Think |
| PATE OF ILLINOIS | |
| ounty of COOK | |
| I, KA | THLEEN MC KENNA, a Notary Public in and for said County by CERTIFY that KATHERINE R. SWANSON personally known to me to be |
| ASST. VICE | COMMUNITY SAVINGS BANK |
| President of | the |
| and DEBORAH L. | P. GRANDSARDersonally known to me to be theASST Secretary XXXXXXXX |
| f said corporation whose names | are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE ASST. |
| | Secretary-XXXXXXXXX they signed and delivered the said instrument of writing |
| | aASSTVICE President andASST Secretary XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| | free and voluntary act, and as the free and voluntary act and deed of said cor- |
| | poration for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this |
| "OFFICIAL SEAL" KATHLEEN MC KENNA | SEPTEMBER 93 |
| Notary Public, State of Illinois My Commission Expires 9:8-94 | 94325601 |
| ************************************** | Notary Public |
| ID TUE DONTERTIAN AI | THE HIW HELD THE TEASE SHALL RE FILEN WITH THE |

BOX 331

Box

Release of Mortgage BY CORPORATION

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BON WEST BELMONT AVENUE COMMUNITY SAVINGS BANK CHICAGO, ILLINOIS 60641

UNOFFICIAL

NOW NO. 10578-4 12001-10 14520-5

Property of Cook County Clerk's Office

O. K. PRESS. Chicago