

94325777

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC.  
4845 W. 167TH STREET  
OAK FOREST, IL 60452

LN#: 4200014800

Box 260

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4896 04/12/94 10:26:00  
#4960 # \*-94-325777  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

94325776

HP

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MILDRED ~~MY~~ MARQUEZ, AN UNMARRIED WOMAN

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS, whose address is

4845 W. 167TH STREET  
OAK FOREST, IL 60452

and recorded as \_\_\_\_\_ on \_\_\_\_\_ of \_\_\_\_\_  
in Document No. \* \_\_\_\_\_, page(s) \_\_\_\_\_ of \_\_\_\_\_

County, Illinois, describing land therein as:

SEE ATTACHED EXHIBIT "A".

\* MTG Doc # is stamped on to the side of this assignment.

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RE

Common Address: 10702 S. DEPOT STREET, B UNIT #202 WORTH, IL 60482  
PIN No: 24-18-300-039-1034 & 1067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: APRIL 4, 1994

SHORELINE BANCORP, INC.

*Ralph E. Rosynek, Jr.*

By: Ralph E. Rosynek, Jr.  
Its: PRESIDENT

STATE OF ILLINOIS, County ss:

This instrument was acknowledged before me on APRIL 4TH, 1994

by Ralph E. Rosynek, Jr., the PRESIDENT

of SHORELINE BANCORP, INC.

an ILLINOIS corporation.

My Commission Expires:

*Christine A. Hein*  
Notary Public



This Instrument was prepared by:

\$ 23.00

1A

# UNOFFICIAL COPY

FOR THE RECORDS OF THE  
CLERK OF THE COURT  
OF THE COUNTY OF COOK  
STATE OF ILLINOIS

FILE NO. 100111000

IN RE: THE ESTATE OF JAMES EARL RAY, JR.

THE COURT HEREBY ORDERS THAT THE FOLLOWING PERSONS BE APPOINTED AS

ADMINISTRATORS OF THE ESTATE OF SAID DECEASED:

1. SHERRILL RAY, JR.

2. JAMES EARL RAY, JR.

3. JAMES EARL RAY, JR.

4. JAMES EARL RAY, JR.

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37. JAMES EARL RAY, JR.

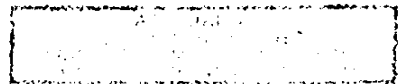
38. JAMES EARL RAY, JR.

39. JAMES EARL RAY, JR.

40. JAMES EARL RAY, JR.

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## "EXHIBIT A"

### Legal Description:

Unit 2-304 and G-27 in Woodview Estates Phase 2 Condominium as delineated on a survey of the following described real estate: Certain lots in Edward Kay Resubdivision of the East Half of the West Half of Lot 10 (except the West 42 feet of the North 149 feet thereof) in County Clerks Division of Lot 2 in the Subdivision of the North Half and the Northwest Quarter of the Southwest Quarter of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document 86018280 and amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

Cook County Clerk's Office

943280

**END OF "EXHIBIT A"**

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"A THING" TO OWN

Property of Cook County Clerk's Office

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