## FILE #92-4916 COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

UNOFFICIAL COPY

94325936

FLEET MORTGAGE CORP.

PLAINTIFF,

-vs-

No.

JOHN H. SMITH, JR. A/K/A JOHN HENRY SAUTH, JR.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS ) DEFENDANT(S).

9400003143

DEPT-01 RECORDINGS

T#9999 TRAN 3402 04/12/94 09:48:00

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NOTICE OF FORECLOSURE ' LIS PENDENS

\$1927 \$ \*-94-325936 COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above as as in the above filed entitled for Foreclosure and is now pending in said Coura

## AND FURTHER SAYETH:

- Names of Title Holders of Record: JOHN H. SMITH, JR.
- The following mortgage is sought to be foreclosed: Mortgage dated OCTOBER 24, 1986 made by JOHN H. SMITH, JR. to FLEET MORTGAGE CORP. and recorded on OCTOFER 28, 1986 COOK COUNTY RECORDER'S OFFICE as document number 86504023 having a legal description and common address as follows:

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 30 IN BLOCK 13 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12909 SOUTH UNION, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-33-112-064

Attorney of Record SIGNATURE:

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in/Recorder's Box #254

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