

# UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-518883-4

94325224

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

94325224

93754120

3093

MAIL TO

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
FIRST FEDERATED, INC.

DEPT-01 RECORDING \$24.00  
T#0012 TRAN 8341 04/12/94 09:39:00  
#3496 # SK \* - 94 - 325224  
COOK COUNTY RECORDER

133 EAST OGDEN, SUITE #303  
HINSDALE, IL 60521

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 8-30-93 made and executed by

JOHN R. GEHRKE AND JOANNE O'CONNOR-GEHRKE, HUSBAND AND WIFE

THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE THE DATE OF SIGNING AND THE NOTARY DATE AND STATE AND COUNTY

93784119

to FIRST FEDERATED, INC., which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as: LOT 5 IN WALTER S. BALTIS MAYFAIR PARK UNIT 2-B A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94325224

PERMANENT TAX I.D. #15-29-306-023

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 1034 09/30/93 15:15:00  
#9467 # \* - 73 - 784120  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 11002 WAKEFIELD STREET  
WESTCHESTER, IL 60154

93784120

LOAN AMOUNT: \$ 170,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of August, 1993

Signed, sealed, and delivered in the presence of:

By: Dana Hopkins

Witness: Jennifer D. White

By: [Signature]

### ACKNOWLEDGEMENT

STATE OF ~~MISSOURI~~ ILLINOIS  
COUNTY OF COOK

(Corporate Seal)

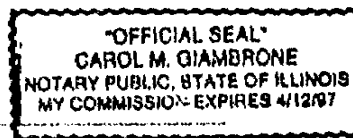
On this 30 day of August, 1993, before me the undersigned Notary Public personally appeared Timothy M. Lacy personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hor/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

Carol M. Giambrone  
Signature of Notary

My commission expires:



24.00  
11

REQUESTED AND PREPARED BY:

LAND TITLE L-210229-02

UNOFFICIAL COPY

COMMITMENT #

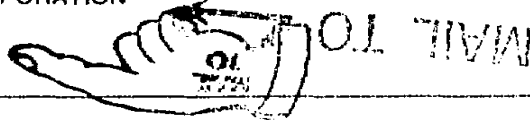
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MIAMI LAKES, FL 33016

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LOT 5 IN WALTER S. BALTIS MAYFAIR PARK UNIT 2-B A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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By: Dana Hopkins

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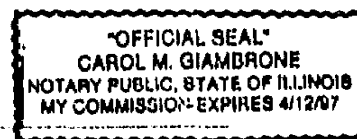
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Signature of Notary: Carol M. Giambone

My commission expires:



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H

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1991-00000

Property of Cook County Clerk's Office

93761120

9402027