

UNOFFICIAL COPY

Loan No. 542982

94325317

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **PETER J. BIRNBAUM** to **BANC ONE MORTGAGE CORPORATION**

bearing the date 03/16/92 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 92204558 ✓

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED:

RECORDING 23.00
MATTI 0.50
94325317

commonly known as 2020 N. FREMONT
CHICAGO, IL 60614

dated 02/05/94
BANC ONE MORTGAGE CORPORATION

By: *[Signature]*
KIM D. GREAVES
VICE PRESIDENT

By: *[Signature]*
RONALD J. GREULICH
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

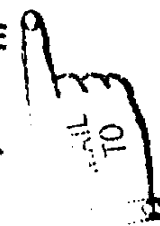
The foregoing instrument was acknowledged before me this 5th day of February, 1994, by **KIM D. GREAVES** and **RONALD J. GREULICH** of Banc One Mortgage Corporation, on behalf of said CORPORATION.

[Signature]
NANCY E. BLACKLEDGE
Notary Public
Commission expires:

NANCY E. BLACKLEDGE, Notary Public
My Commission Expires: April 9, 1995
County of Residence: Morgan

Prepared by _____
when recorded return to:
NATIONWIDE TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

94 APR -6 AM 10:27

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UNIT 2020-3 IN THE 2020 N FREMONT CONDOMINIUM ASSOCIATION AS
DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 16 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN
SHEFFIELD'S ADDITION TO THE SOUTH EAST 1/4 OF THE NORTH EAST
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED NOVEMBER 25, 1987 AS DOCUMENT 87631092 TOGETHER WITH
AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF E-B, A LIMITED COMMON ELEMENT
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 87631092.

PERMANENT INDEX NUMBER: 14-32-226-046-1003

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