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LA GRAI AND LO. 1 North 1 LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 80595

5 60525 94 APR = 6 AMTI: 50
THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OR REGISTRAR'S OFFICE:

in to: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	BC BC This instrum	IX 333	94325357
BE FILED WITH THE RETAILED THE MORTGAGE OR DE			OFFICE
FOR THE PROTECTION		•	
corporation, for the uses and purposes therein set for GIVEN under my hand and Notarial seal this		Kalk Zhayn	Notary Public
personally know to me to be the Vice President an ASSOCIATION, and personally known to be the sanday in person and severally acknowledged that as at Vice President and Assistant Secretary of said corporation, for the uses and purposes therein set for GIVEN under my hand and Notarial seal this	ne persons whose names are subscrib ich Vice President and Assistant Sec oration, as their free and voluntary	hed to the foregoing instrument, a retary, they signed and delivered act, and as the free and voluntar	pure ed before me this the said instrument as y act and deed of said
H. M. LIPSEY	inty in the State aloresaid, DO HERRE	W. H. LEWIS	
State of Illinois   JESSE WI County of Cook   ROLLING ME	411 C	750	
COOK COUN	R Attent:	W. W. LEWIS	Assistant Secretary
DAPOA COLLIN	By H	LPUSY	Vice President
IN TESTIMONY WHEREOF, The said LA corporate seal to be affixed, and has caused its Assistant Secretary, this 10th d	its name to be signed to these lay of <u>January</u> A	presents by its Vice Preside D., 19 <u>94</u> .	nt, and attested by
situated in the County of <u>Cook</u> and appertaining.	0/		
	C	RECORDING 2: # 94325	
P.I.N.18-04-102-015-0007  Commonly known as: 118 N. Mad	Luon, LaGrango, Illin	o1s 60525	
Lot 7 in Block 2 in McWilliam of that part of the North Wes East of the Third Principal M and West of the Center line o	t quarter of Section eridian, lying North	4, Township 38 North of the Center line of	r, Range 12, of Ogden Avenue
of the County of <u>Gook</u> and State acquired in, through or by a certain Mortga recorded in the Reverder's Office (or if the in the State of Znow is as Document Number 1985).	property is registered, filed in ber 24,739,003, to the	day of <u>November</u> A the Registrar's Office) of e premises therein described	D., 1978 and Cook County, as follows, to wit:
QUIT CLAIM unto	E E. MC BRIDE AND CAR	OL A. MC BRIDE, hts	wife.
corporation existing under the laws of the Un secured by the Mortgage hereinafter menti one dollar, the receipt whereof is hereby a	nited States of America for and i oned, and the cancellation of t	he obligation thereby secure	it of the indebtedness. I, and of the sum of

R. M. L. Ipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

. La Grange, 1L 60525

1 North La Grange Road

MAIL TO:

## **UNOFFICIAL COPY**

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Release Bred

By Corporation

La Grange Federal Savings and Loan Association