| ILLINOIS PREPARED BY: John Seifert AFTER RECORDING, PLEAS   |  | IAL CO   | PY,  |   |
|---|--|--|--|---|
|   | 943  | 26413  |  |   |
| FOR THE PR  |  |  | E OWNE   | 7 <b>R</b>  |
| THIS RELEA  |  |  |  | •   |
| RECORDER  |  |  |  |   |
| TITLES IN V   |  |  |  |   |
| OR DEED O   |  |  |  | Griod   |
| KNOW ALL MEN BY THESE of the payment of the indebtedne notes thereby secured and of the RELEASE, CONVEY and QUIT assigns, all right, title, interest of Trust, bearing date   | E PRESENTS, That METM sess secured by the Mortgage sesum of one dollar, the recent of the recent of the session of the second of the secon | OR FINANCIAL, INC or Trust hereinafter menteipt whereof is hereby ack d. J. Rolinskas it may have acquired in, the Recorder's Office of , as Document Number | , a corporation, for a tioned, and the cance mowledged, does he heirs, legal represent through or by a certCookC           | ellation of all the<br>reby REMISE,<br>ntatives and<br>ain Mortgage or<br>lounty, in the State                  |
| Lot 22 in MARIAN ADDITION of the West 1/2 of the East 1/2 o East of the Third Principal Meric   | f the Nor awest 1/4 of Secti   | on 22, Township 38 Nor   | th, Range 13,  | art   |
| Property Address: 4528 by thereunto belonging or appertaining IN WITNESS WHEREOF, has Secretary, and its corporate seal of SEPT. II, IS   | ing. Is caused these presents to be to be hereto affixed, this 1/Mex.  | e signed by its Vice Presi<br>th day of March, 1994.<br>mor Financial, Inc.  | dent and attested to DEPT-01 RECORDS T+0011 TRAN 12  | by its Asst.<br>NG \$23.00<br>27 04/12/94 11:48:00<br>94-3264 13  |
| ATTEST:   |  | /  | 2/32   | (64 <b>1</b> 3  |
| Karen Dechow Ass  | TOW BY: St. Secretary S  | teven L Haenchen   | Hamba Vice   | President   |
| STATE OF KANSAS  COUNTY OF JOHNSON  I. John Seifert, a Notary Public in Haenchen and Karen Dechow pers METMOR FINANCIAL, INC., a the foregoing instrument, appeare Assistant Secretary, they signed at affixed thereto, pursuant to author and as the free and voluntary act of and official seal this 17th day of Methods. | ) )ss. ) and for said county, in the sonally known to me to be to corporation, and personally defore me this day in personal delivered the said instrumity given by the Board of Def said corporation, for the units.  | state aforesaid, DO HER he Vice President and Assy known to be the same pon and severally acknowled the corporation of said corporations.                    | EBY CERTIFY, the sistant Secretary, resersons whose names edged that as such vorate seal of said corpor, as their free and | at Steven L spectively, of are subscribed to lice President and poration to be voluntary act, ander my hand     |
| JOHN SEIFEI<br>NOTARY PURI<br>STATE OF KAN<br>My Comm Exp. 10   | SAS<br>-01-96  | y Commission Expires: 16   | •  | Samuel |
|   | TICOR TITLE INSURANCE<br>203 N. LASALLE ST.<br>SUITE 1400<br>SUITE 160601-1297   |  | \$   | 200   |
|   | 203 N. LASHADO<br>SUITE 1400<br>CHICAGO, IL 60601-1297   | Box  | 15   | $C_{\mathcal{K}}$   |

BOX 15

## **UNOFFICIAL COPY**

94326413

人名意图的 医人名 医对自然的 化乙醇醇 经人员权

Och Colling

1.27 M. 121.48