PREPARED BY:

UNOFFICIAL COPY

MELINDA L. SCHNEIDER MIDWEST CAPITAL MORTGAGE CORPORATION 953-B NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY & STATE

MIDWEST CAPITAL MORTGAGE

CORPORATION

953-B NORTH PLUM GROVE

SCHAUMBURG, ILLINOIS 60173

LOAN NO. 206183836



94326452

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by KATHLEEN A. DONOTE-STEFFEN, MARRIED

and dated

3/31/94

, to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal

place of business is 953-B NOFT PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No.

, page(s) as Document

No. 94326451

COO (

County Records, State of

ILLINOIS

described

hereinafter as follows:

LOT 43 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWN SUIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

DEPT-01 RECORDING

T#0011 TRAN 1228 04/12/94 12:05:00

\$4974 \$ *-94-326452 COOK COUNTY RECORDER

94326452

PIN 29-22-111-016

ALSO KNOWN AS: 16456 PRAIRIE, SOUTH HOLLAND, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. MIDWEST CAPITAL MOLTGAGE CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

On March 31st, 1994

before me,

Schneider

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

DONALD H KAYNED

appeared to me personally known, who, being duly sworn by me, did say that he/sha is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the scal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Delis

COUNTY

My Commission Expires

Witness:

Bv:

Its:

1

"OFFICIAL SEAL" MELINDA SCHNEIDER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/97

çe

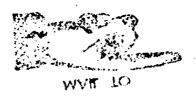
DONALD H. KAYNER

Its:VICE PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPI 10/91

UNOFFICIAL COPY



Property of Cook County Clerk's Office