

UNOFFICIAL COPY

41663772H
3/2

PREPARED BY:

MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
953-B NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

MIDWEST CAPITAL MORTGAGE
CORPORATION
953-B NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 206183836



94326452

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KATHLEEN A. DONOVNE-STEFFEN, MARRIED

and dated 3/31/94, to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 953-B NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. 94326451 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 43 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1228 04/12/94 12:05:00
#4974 * -94-326452
COOK COUNTY RECORDER

94326452

PIN 29-22-111-016

ALSO KNOWN AS: 16456 PRAIRIE, SOUTH HOLLAND, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST CAPITAL MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On March 31st, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Donald H. Kayner
DONALD H. KAYNER
Its VICE PRESIDENT

DONALD H. KAYNER
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Melinda L. Schneider
COUNTY
My Commission Expires 9/18/97

"OFFICIAL SEAL"
MELINDA SCHNEIDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

01380425



OFFICE OF THE CLERK OF THE SUPREME COURT

Property of Cook County Clerk's Office

01380425

91326152