

UNOFFICIAL COPY

RELEASE OF MORTGAGE TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94326535

DEPT-01 RECORDING 427.50
T80014 TRAM 1357 04/12/94 08:49:00
98118 # 94-326535
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1476979
2374
FIRST AMERICAN TITLE INSURANCE

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness ASSGN. OF MORT./DEED OF TRUST secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MATTHEW J. NOLAN AND JULIE A. NOLAN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22th day of MAY 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 (EXCEPT THE NORTH 5 FEET AND THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-18-312-024-0000

Commonly known as: 1017 SOUTH CLINTON AVENUE OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK

has caused these presents to be signed by its VICE President, and attested by its ASST. V.P.

and its corporate seal to be hereto affixed, this 18th day of FEBRUARY, 19 94.

SUBURBAN TRUST AND SAVINGS BANK

By James H. Badger VICE President
Attest: Terrence J. ... ASST. V.P.

This instrument was prepared by A. CASHION, CHIEF CLERK

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RELEASE DEED
By Corporation

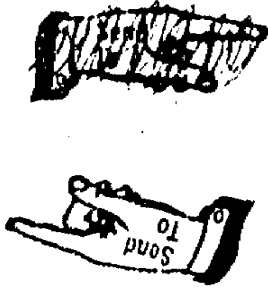
TO

ADDRESS OF PROPERTY:

2017 SOUTH CLINTON AVENUE
OAK PARK, ILLINOIS 60304

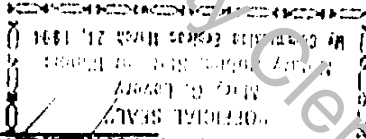
MAIL TO:

JAMES MEYER
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304



Property of Cook County Clerk's Office

63392346



I, Mary C. Lacey, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES BADGER SUBURBAN TRUST AND VICE President of the SUBURBAN TRUST AND SAVINGS BANK a corporation, and LORAINE WINKLER, personally known to me to be the ASST. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, VICE President and ASST. V.P. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 18th day of FEBRUARY, 1994.

STATE OF ILLINOIS
COUNTY OF COOK
SS.