

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1800
 "LENDER"

RELEASE OF MORTGAGE

GRANTOR ADVANCE BANK, s.b. ADDRESS 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1800	BORROWER DOUGLAS O. KLEIN JOELENE M. KLEIN ADDRESS 1346 WESTERN AVENUE FLOSSMOOR, IL 60422 TELEPHONE NO.
IDENTIFICATION NO.	94326615

OFFICER INITIALS	INTEREST RATE	PERSONAL MORTGAGE/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$119,800.00	10/27/92			3500006089

First American Title Order # C 69396

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **ADVANCE BANK, s.b.** of the County of **COOK** and State of **Illinois** for and in consideration of the payment of all or a portion of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PROMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **27TH** day of **OCTOBER, 1992**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book _____ of records, on Page _____ as Document No. **92819227** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges therein belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **31-12-212-013-0000**
 Address(es) of Premises: **1346 WESTERN AVENUE FLOSSMOOR, IL 60422**

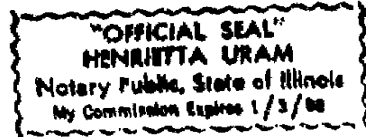
DEPT-01 RECORDING \$23.50
 T80014 TRAM 1357 04/12/94 09:26:00
 #8498 # *--94--326615
 COOK COUNTY RECORDER

Witness its hand and seal, this **4th** day of **January, 1994**

MORTGAGEE: **ADVANCE BANK, s.b.**
 By: *Carl A. Noiting*
 No: **ASST. VICE PRESIDENT**
 Attest: *Mary Beth Falka*
 No: **SECRETARY**

This instrument was prepared by and after recording return to:
ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF **ILLINOIS**
 COUNTY OF **COOK**



I, **Henrietta Uram**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Carl A. Noiting** personally known to me to be the **Asst. Vice President** of **Advance Bank, s.b.** personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Secretary**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

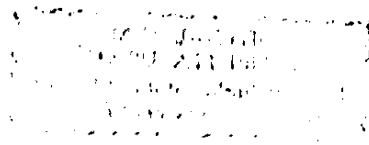
Given under my hand and seal this **4th** day of **JANUARY, 1994**
 Commission expires: _____
PROPERTY DESCRIPTION ON REVERSE SIDE Notary Public

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SCHEDULE A

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 210 FEET LYING WEST OF THE WESTERLY LINE OF HORNWOOD AVENUE OF LOT 8 IN SUBDIVISION OF THE 18-1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 1, 1908 AS DOCUMENT NUMBER 6196303 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



MAILED 10/16

Douglas Klein
1346 Western
Chicago, Ill. 60602