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94326689

DISCHARGE OF MORTGAGE

CCB#: 341024-B

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE SAVINGS BANK, F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, That a certain Indenture Mortgage dated the 9TH day of APRIL, 1992 made and executed by ROBERT P. KEENAN & PHYLLIS B. KEENAN of the first part, to WOODFIELD PLANNING CORPORATION of the second part, and recorded in the Register's Office for the County of COOK and State of Illinois, in Book/Volume No. 92-277791, page(s) , as Document No. 92-277791 on the 24TH day of APRIL, 1992

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF DEPT-01 RECORDING 123.50
 . T40014 TRAN 1358 04/12/94 10:23:00
 . 48272 * -94-326689
 . COOK COUNTY RECORDER

14-33-316-031
14-33-316-032

1613 N VERN
CHICAGO, ILL. 60614

MAIL TO

is fully paid, satisfied and discharged.
Dated this 16TH day of MARCH, 1994.

Signed in the presence of:

CHEVY CHASE SAVINGS BANK, F.S.B.

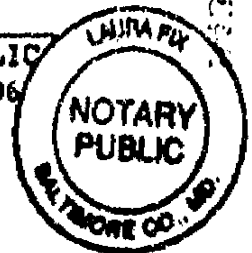
Joy L. McDonald
 JOY L. McDONALD
 ASSISTANT VICE PRESIDENT

Joseph P. Eger
 JOSEPH P. EGGER
 ASSISTANT VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF BALTIMORE

On this 16TH day of MARCH, 1994, before me, the undersigned officer, personally appeared JOSEPH P. EGGER who acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as ASSISTANT VICE PRESIDENT.

Laura Fix
 LAURA FIX: NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-1-96



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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM

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EXHIBIT "A"

CG# 1341024-8

PARCEL 1: THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT TO WIT: LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 88 FOOT OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND LOTS 8 TO 26, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 8 TO 26 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 84.43 FEET TO A CORNER OF SAID LOT 8; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 8, A DISTANCE OF 14.18 FEET TO THE EAST LINE OF SAID LOT 8; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 8 TO 26 TO THE NORTHEAST CORNER OF SAID LOT 26; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 26 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 26; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 8 TO 26 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 8; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 8 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 8 TO THE WEST LINE OF SAID LOT 8; THENCE SOUTH ALONG SAID WEST LINE OF LOT 8 TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 479.89 FEET SOUTH AND 83.05 FEET WEST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 11.96 FEET; THENCE DUE SOUTH, 22.78 FEET; THENCE SOUTH 90 DEGREES WEST, 28.64 FEET; THENCE NORTH 48 DEGREES WEST, 2.59 FEET; THENCE DUE NORTH, 18.16 FEET; THENCE NORTH 94 DEGREES EAST, 28.68 FEET; THENCE DUE NORTH, 0.52 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 04381834 AND REGISTERED AS DOCUMENT NO. LR99887 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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