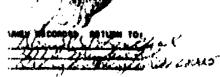
P.O. BON 790002 ST. LOUIS, NO 43179-0003 CHI ACCOUNT # 444504433-PREPARED BY: CAROLYN HAPPIER

94326766



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PSB, P/E/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CEICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF THEREST SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERESY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO LAVID 8. LANKFORD AND MARY G. LANKFORD, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JULY 29, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN DOWN N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22579629, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER BASE

TAX IDENTIFICATION 23-32-135-005.03-32-135-010.03-32-135-01)
COMMONLY KNOWN AS: 432 EAST MAYFAIR ROAD, ARLINGTON HEYGHTS, ILLIMOIS 60008.

THIS RELEASE IS MACE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERIST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO \$2 SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 22, 1994.

CITICONP MORTGAGE, INC., ATTORPTY-14-PACT FOR CITIBANK, PRO, F/X/A CITICONP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEBERAL AAVING HOW LOAN OF CHICAGO

WALLACE L. EL BY: EBERT ASSISTINT VICE PRESIDENT

STATE OF MISSOURT

Manual Manual Control THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERT, FY THAT MALLACE
L. ESERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., A TORNEY-IN-FACT
FOR CITISANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, MHOSE NAME IS SUBSCRIPED TO THE FOREGOING INSTRUMENT, APPRARED BEFORE HE THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUPEN STATANT VICE PRESIDENT SIGNED AND DELIVERED VICE EATO INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE REAL OF SAID CORPORATION TO BE AFFIXED
THERSTO PURSUANT TO AUTHORITY GIVEN BY THE SOAND OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 22, 1994.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> AMERICAN STRUCK SERVICES OF SE

1.90814

UNOFFICIAL COPY

LOTS 179 AND LOT 180 AND LOT 181 (EXCEPT THE PART THEREOF DESCIRBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 181; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE THEREOF TO THE MOST NORTHEARLY CORNER OF SAID LOT 181; THENCE SOUTHWESTERLY 45 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE TO A POINT WHICH IS ON THE SOUTHEASTERLY LINE OF SAID LOT 181 AND IS 42 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF; THENCE NORTHWESTERLY TO THE PLACE BEGINNING IN NG AST A DOP TO COOK COUNTY CLERK'S OFFICE SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE MAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11, LINOIS.