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FMC #: 0002139423 NAME: OTIS NAUKER P/O DATE: 01/28/1994

94326844

AFTER RECORDING, FORWARD TO:

REPUBLIC TITLE COMPANY 1500 W SHURE DRIVE

ARLINGTON HEIGHTS, IL 60004-

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage ex OTIS WALKER	eouted by AW NAAOU	LKER		
C a the LC T T T Base & T T T T T T T T T T T T T T T T T T	Transfer and a color of the col	Same måren der Agry some bergerernjammen in er er en ungaben some er mer er i f. å år å	د المساوح الله الله المواجعة واستعماد المساود المارة المارة المواجعة والمارة المارة المارة المارة المارة المارة	
to FLEET NATIONAL BANK	الوسوم والمواجدة المتعادل والمستواحة والمتعادة المياري والمواجدة المتعادة والمتعادة المتعادة والمتعادة وال	ر پېدو پېدې او د پود و د د د د د د د د د د د د د د د	بيونول ويودانها ومامك دورهم إنجوالت فرخيانها أرفضه والداري الواوي وخواجه وموجوبها مجان	- CA
dated April lat , 19 92 ,	and recorded on	04/07/1992	In Mortgage Reco	ırd
,рядя	, and o	r Instrument # 92-	-233134 , of t	he
records in the office of the Recorder of CO	<u>ok</u>	County, ILI	INOIS	p. 16-1.48
more particularly described as follows, to w	dt:			
LOT 11 IN BLOCK 24 IN ENGLEPTI OF SECTION 30, POWTSHIP 38 NO MERIDIAN, IN COOK COUNTY, ILL	ELD, BEING A SUE RTH, BANGE 14, B	DIVISION IN THE	ROUTHRAST 1/4 D PRINCIPAL	
PROPERTY ADDRESS: 7730 SOUTH CHICAGO, I		E	100	
PIN #: 20304220310000		MAIL TO	0 "	
	0_	. DEPT-01	RECORDING TRAN 1358 04/12/94	\$23.0
is hereby fully released and satisfied.	0/		COUNTY RECORDER	844
IN WITNESS WHEREOF, the undersigned he	na herougio sit its c			
officers, they being thereto duly authorized				
प्रकार एक	MORTGAGE CON	9 10 - 2 2005		
a 4-(4-14-) 4	By S	Section Clini	\	
ORTGAG	JULIE	11ETT	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	- (2)
CORPORT	ITH MORTG	AGE CENICER		4326
元(~ 1973 [*]) 高	_ [/	Deca Lina	4	<u> </u>
3	By / A	CATO COL	9	<u></u>
A STATE OF THE STA		AGE OFFICER	7	-
STATE ALLEGATION	•	١ ر٢		
FOR PROTECTION OF OWNER, THIS P	IELEASE SHALL B	E FILED WITH TH	IE HECORDER OR TH	4E .
REGISTRAR OF TITLES IN WHOSE OFFICE	THE MORTGAGE O	A DEED OF TRUST	WAS MED.	NOW.
State of WISCONSIN	1		20	5''
County of MILWAUKEE)		سكو ال	, p. 4
Before me, the undersigned, a Notary Public 19-94, personally appeared JULIE HEI		inty and State this 2		 nd
PEGGY CASEY	the MORTO	BAGE OFFICER		nd
	residents of the significant of		raspectively, of	
FUEET MORTGAGE CORP.			~~~ <u>`</u>	- (\ (i
who as such officers for and on its behalf a				157\ \
	A			
Witness my hand and Notarial Seal	77 - 12	2277724		
My commission expires:	Notaly Po	iblio	time and the second	
•		MISCHKER	Ç.	

THIS INSTRUMENT PREPARED BY: INSLEY A DILAURO FLEET MORTHAGE CORP. P.O. BOX 303 MILWAUKEN, NI 53201

KAREN MISCHKER NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY IL REL3

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Proberty of Cook County Clark's Office