

UNOFFICIAL COPY

94326981

TALMAN HOME

FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

Loan No. 02-106-2312-2

92197160

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PEDRO GUTIERREZ AND MARIA F. GUTIERREZ, HIS WIFE, AS

JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92010450 to the premises therein described to-wit:

LOT 21 IN BLOCK 2 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN THE CANNAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS BEING RE-RECORDED TO RELEASE THE ADDITIONAL DOCUMENT NUMBER

DEPT-01 RECORDING 628.50
T05555 TRIM 9005 07/08/92 13:44:06
#1277 * *-92-497160
COOK COUNTY RECORDER

Property Address: 3539 S. DAMEN AVE CHICAGO IL 60609
Permanent Index Number: 17-31-400-020



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of MAY, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

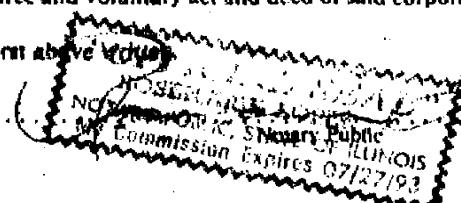
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:

PEDRO GUTIERREZ
3539 S. DAMEN
CHICAGO, IL 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERCOUNTY TITLE 51393477MM 1ST AMERICA... TITLE ORDER # CC 49297

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1359 04/12/94 12:07:00
* * -44-526981
COOK COUNTY RECORDER

94326981