

UNOFFICIAL COPY

PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

94326124 DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 3408 04/12/94 13:14:00
#2077 * -94-326124
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4077095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK-MORTGAGE DIVISION
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 1994
executed by
WALTER L. UPSHAW AND REITETTLE UPSHAW, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94326123
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT ELEVEN (11) IN BLOCK TWELVE (12) IN FLOSSMOOR HEIGHTS, J. C.
MECARTNEY'S SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 5,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

94326124

32-05-202-013

Commonly known as:
18356 CARPENTER STREET, HOMEWOOD, ILLINOIS 60430
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 4, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

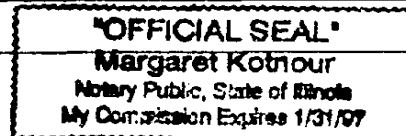
AMERICAN SECURITY MORTGAGE

BY: RONALD J. BANTZ
ITS: PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

WITNESS: JEN PABICH

Notary Public Margaret Kotnour
DUPAGE County,
My Commission Expires 1-31-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23⁰⁰

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COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602

OFFICIAL RECORDS SECTION

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APPROVAL OF...

Property of Cook County Clerk's Office

AS10358

CO-000-0000

COOK COUNTY CLERK'S OFFICE

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