MOFFICIAL COPY PEGGY KOTNOUR ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108 AND WHEN RECORDED MAIL TO 4326124 DEPT-01 RECORDINGS \$23.00 AMERICAN SECURITY MORTGAGE T#9999 TRAN 3408 04/12/94 13:14:00 **‡2077** ‡ \*-94-326124 COOK COUNTY RECORDER ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108 SPACE ABOVE THIS LINE FOR RECORDER'S USE ... Corporation Assignment of Real Estate Mortgage LOAN NO. - 4077095 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK-MORTGAGE DIVISION 12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 1994 executed by WALTER L. UPSTAV AND REITETTLE UPSHAW, HUSBAND AND WIFE to AMERICAN SECURITY MORTGAGE a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of busines: ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108 ,as Document No. 94376123 and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT ELEVEN (11) IN BLOCK TWEIV! (12) IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBDIVISION IN THE MORTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OUNTY CLOPA! COOK COUNTY, ILLINOIS. Commonly known as: 60430 interest, and all rights accrued or to accrue under said Real Estate. Mortgage. AMERICAN SECURITY MORTGAGE STATE OF ILLINOIS COUNTY OF DUPAGE

32-05-202-013

18356 CARPENTER STREET, HOMEWOOD, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and lo bicome due thereon with

1994 On APRIL 4. (Date of Execution) \_ before me, the

undersigned, a Notary Public in and for said County and State, personally supeared RONALD J. BANTZ known to me to be the PRESIDENT SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

1-31-97

Notary Public Margant Solmo

My Commission Expires

County,

BY RONALD ( ) BANT 2 ITS: PRESIDENT

Allain. BY: SUSAN F. BANTZ ITS: VICE PRESIDENT

WITNESS: JEN PABICH

"OFFICIAL SEAL"

Margaret Kotnour Notary Public, State of Itinote My Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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