UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

BOX 333-CT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES WHOSE

94327486

(G1/94) IL Release

| 7 ₁ , 0 1, 188 , 190 , 18 A | WAS | | | |
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| ration of the State of hereinafter mentioned, if hereby acknowledged | North Carolina, and the cancels does hereby Rt | for and in consideration of all the notes EMISE, RELEASE, CO | ition of the payment thereby secured, an | of the |
| A to two the transfer that | ************************************** | MANA CHARLES AND AND | icasi 28 | 3 11 |
| JUB HILLS, IL 604 | 78, Al OOM | TENTANTO | 70 | heirs, |
| LOTE day of AUC | Mest. | 19 92 a | re acquired in, through id recorded in the Rec | in or by |
| ourist, in the State of Illi | nois, in book | of rec | ords, on page | as |
| thap; emises therein des | scribed, situated i | in the County of | OOK 5 | State |
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| | - | | ; | , |
| COOPER, RANGE 13, 12 COOPER, RANGE 13, 12 COOPER, 13 COOPER, 13 | COUNTY KING PRIZE OF APPLICATION OF | HOIS CONTRIBUTION OF THE PRINCIPAL OF TH | 327486 | |
| ts to be signed by its Ai | uthorized Officer, | | / W | |
| | | | · | in . |
| | By B | en Carolaina | ~ / | |
| rized Assistant Officer | | | | Olicer |
| First Union Home E | quity Corporation | n | | |
| CONTRACTOR FOREIGN | TIVE PLAZA | | | |
| | PREBENTS, That the ration of the State of in the state of in the state of in the state of in the state, and state of the right title, interest, characteristics, in the State of Illing the cremises therein designed by the state of Illing S | ration of the State of North Carolina, a hereinafter mentioned, and the cancella hereby acknowledged, does hereby Rick J. 1806STARR, 1115 WIFE TLUB HILLS, TL 60478, AS JOING the right title, interest, claim or demand of the right title, interest of lilinois, in book the right of the right wast 80 kods and 10 kods of the right wast 80 kods and 10 kods of the right wast 80 kods and 10 kods of the right of the | PRESENTS, That the First Union Home Equity Corporation of the State of North Carolina, for and in considerate relation of the State of North Carolina, for and in considerate relation of the State of North Carolina, for and in considerate relation of the independent of the cancellation of all the notes if hereby acknowledged, does hereby REMISE, RELEASE, CC A. J. BOSSLER, USS WIFE TABLET ST. IL 60478, AS JOINT TENMINE AND ADDRESS. IL 60478, AS JOINT TENMINE AND ADDRESS. IN THE STATE OF THE MARKET TO PRINCIPAL THE PRINCIPAL STATE OF THE WASTER OF THE WASTER OF THE THERD PRINCIPAL TO DEPTH OF THE THERD THE THE THE THE THE THERD THE | PREBENTS, That the First Union Home Equity Corporation, previously known ration of the State of North Carolina, for and in consideration of the payment in the interior mentioned, and the cancellation of all the notes thereby secured, and if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAND. MOSCIER, LUIS WIFE JUB HILLS, T.L. 60478, AS JOINT PENKISH AND ADDRESS! JUB HILLS, T.L. 60478, AS JOINT PENKISH AND ADDRESS! JUSTIL day of ANXAMSP 19 92 and recorded in the Records, in the State of Illinois, in book |

1301 W. 22ND ST., STE 108

OAKBROOK, II. 60521

UNOFFICIAL COPY

| STATE OF HUNOIS | | | | |
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| COUNTY OF COOK |) 55. | | | |
| I, THE UNDERSTONED In the State eforesaid, Do Hereby Co known to me to be the Authorized | rtify that ្អអត្ <mark>ត</mark> Officer of the | IH. ANDERSO a First Union | XI Home Equity | Corporation, a corporation, |
| Assistant Officer of said corporation are subscribed to the foregoing last that as such Authorized Officer and Instrument of Writing, pursuent to a free and voluntary act, and as the free and set forth. | , and person rument, app 5 Authorized uthority give | ally known to enred before - Assistant C n by the Boa | o maito be tha : me this day in Officer, they sig rd of Directors | person and acknowledged med and delivered the said of said corporation, as their |
| GIVEN under my hand and | seal this | 17th day of | MARCH | 19 |
| (" OFFICIAL TEA). | (i) | | | NOTARY PUBLIC |
| Account to as a district of the few managements of the few managemen | | | | |
| RELEASE DEED BY COMPORATION | | Of C | | |
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| ADDRESS OF PROPERTY: 18930 Soston Hose ROLLING Clift Holls | 7.4. | | Ť | 0/4/5 |
| (FOP) / N | | | | Orts Organica |
| MAIL TO : | NUTRALITINIS OF THE STATE OF TH | | | |
| Somiel Kassler 18930 John Rix Country Club Hells. | IC. lwell | S - | | |