

RELEASE OF MORTGAGE OR MORTGAGE
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

Bill

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

73157589

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignments/Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George W. HUMPHREY and Rosalyn HUMPHREY, His Wife; whose address is 1614 Hadley Ct., Unit D 2, Wheeling, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

They may have acquired in, through or by a certain Assignments/Mtg., bearing date the 16th day of October, 1991, & 29, No 99, 199, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91539549 & A _____, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 APR 12 AM 11:40

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-04-302-033-1485

Address(es) of premises: 1614 Hadley Ct., Unit D 2, Wheeling, IL 60090

Witness our hand (s) and seal, this 16th day of January, 1992

Robert W. Ropa (SEAL)
Robert W. Ropa, Vice-President

Jean F. Long (SEAL)
Jean F. Long, Assistant Secretary

This instrument was prepared by Jean F. Long, Assistant Secretary; The Mid-City National Bank of Chicago, (NAME AND ADDRESS)

7222 W. Cermak Road, North Riverside, IL 60546

2-65457

2900

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BOX 333-CTA

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

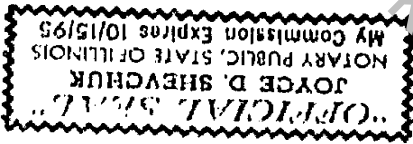
MAIL TO:

*Sumach Building
701 W. Wacker Drive
Chicago, Ill 60601*

317 587

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



18512345
94327581

Commission Expires October 15, 1995

Joyce D. Shevchuk
JOYCE D. SHEVCHUK
NOTARY PUBLIC

GIVEN under my hand and notary seal this 14th day of January, 1992.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to and in accordance with the resolution given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice-President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
a National Banking Association, and Jean E. Long, personally
personally known to me to be the Vice-President of The Mid-City National Bank of Chicago,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert R. Rega,
I, Joyce D. Shevchuk, a notary public

STATE OF Illinois,)
COUNTY OF Cook)
SS.)

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ORDER NO. 2418759

LEGAL DESCRIPTION

7 3 1

PAGE 1

UNIT NO. 1-27-A-B-D-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND
PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT MAP TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 8225994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

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