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94327628

STATE OF ILLINOIS

H

TOWN/COUNTY: COOK (A)

Loan No. 682/2263475/(HULEISY)

WHEN RECORDED MAIL TO:

CHICAGO TITLE & TRUST CO.

148 E. ALGONQUIN RD.,
ARLINGTON HEIGHTS, IL 80005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all		
Mortgage rescribed below, the undersigned, being the present	legal owner of said indebtedne	ess and
thereby encicled and authorized to receive said payment, does he	ereby release, satisfy, and dis	scharge j
from the line, force, and effect of said Mortgage.		Ŋ.Ū.
Mortgagor: A.I.F. HULEISY AND SARAH J. HULEISY, HIS WIFE		ハウカ
Mortgagee: MAH (THON MORTGAGE CORPORATION	William Company	101
Loan Amount: 23,450 20	THE WOLLD	$-iP^{-1}$
Date Of Mortgage: (1:30-87	THE P. LEWIS CO. LANSING	U
Date Of Recording: 02-65-87	S Y LOPURA 1/2 %	

Date Of Recording: 02-53-87

VPIn Number: 08-08-106-014-1127

VProp Addr: 2404 ALONQUIT PD, UNIT 8, ROLLING MEADOWS, IL 60008

VOc Instrument #: 870727.4

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

SEAL 1985

and recorded in the records ofCOCK	County, ILLINOIS	•
an experience of the second se	\mathcal{T}_{α}	
IN WITNESS WHEREOF, the undersigned has	caused these presents to be executed on MARCH 8, 1994	
	0,	
AMERICA'S LENDIN	G NETWORK, INC.	
	C_{1}	
	Jane Lyler	
	Vice Pres der t	
	mas sell)
	Mae Hebb	ڌ
	Assistant Secreta	3
STATE OF MARYLAND	1,0	7
) 55	· · · · · · · · · · · · · · · · · · ·	ં
COUNTY OF FREDERICK	δ	Ď
On this MADON 9 1004 has	ore me, the undersigned, a Notary Public in said Sta	ate.
personally appeared Jane Evier	and Mae Hebb	
personally known to me (or proved to me	on the basis of satisfactory evidence) to be the persons	who
executed the within instrument as Vice	President and Assistant Secretary	
respectively, on behalf of AME!	RICA'S LENDING NETWORK, INC.	
		and
ucknowledged to me that they as such o	fficers, being authorized so to do, executed the forego	
	contained and that such Corporation executed the wit	
instrument pursuant to its by-laws or a	resolution of its Board of Directors.	
·	R. TOMUNG	
WITNESS My hand and official seal.	Admile (NOTARY)	\
PREPARED BY:	J.A. Tomiinson (Comm. exp 5-13-95) PUBLIC	}
	CMOTARY PUBLIC	7
Bruce Rice	DEPRICK CO.	

P.O. BOX 3767 FREDERICK, MO. 21705-3767



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STATE OF ILLINOIS NOFFICIAL COPY 8

TOWN/GOUNTY: COOK (A)
Loan No. 682 2283475 (HULEISY)

ATTACHMENT "A"

UNIT 2404-8, IN COACH LIGHT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" & PART OF LOT 2. IN ALGONOUIN PARK, UNIT #2, BZING A SUB IN THE W 1/2 OF W 1/2 OF THE E 1/2 OF SEC 8, TWSP 41 N. R 11 EVPM IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. INDIVIDUAL CONTRACTOR OFFICE 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

9432762

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