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GEORGE E. COLE
LEGAL FORMS

PROPERTY RECORDS
PROPERTY, 1998

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY, ILLINOIS
PROPERTY RECORDS

PM 12:02

94327672

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94327672

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank and Trust Company of Orland Park, formerly known as Southwest Financial Bank of Orland Park, 15330 S. LaGrange Road, Orland Park, IL 60462

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brennan's Pub & Associates, Inc., 10929 South Western, Chicago, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain assignment of, bearing date the 5th day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89592457, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: A PARCEL OF LAND COMPRISING THE SOUTH 2.00 FEET OF LOT 26, ALL OF LOT 27, AND THE NORTH 18.00 FEET OF LOT 28 (EXCEPTING FROM SAID LOT 28 THE EAST 14.00 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ASSESSORS DIVISION OF THE EAST 1/2 OF BLOCK 93 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14.00 FEET WITH THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 28 (SAID POINT OF INTERSECTION BEING 937.10 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 93 AS MEASURED ALONG THE WEST LINE OF SOUTH MICHIGAN AVENUE (AS WIDENED) THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET TO THE SOUTH LINE OF THE NORTH 18.00 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES, 51 MINUTES, 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 18.00 FEET OF LOT 28, A DISTANCE OF 178.48 FEET TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 00 DEGREES, 10 MINUTES, 00 SECONDS WEST ALONG SAID WEST LINE OF SAID LOTS 26, 27 AND 28, A DISTANCE OF 44.09 FEET TO THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 28, THENCE NORTH 89 DEGREES, 51 MINUTES, 52 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 28, A DISTANCE OF 178.48 FEET TO THE POINT OF BEGINNING; PARCEL 2: LOTS 35, 36, 37 AND 38 IN ASSESSORS DIVISION OF BLOCK 93 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-27-309-007 17-27-309-008 17-27-309-032

Address(es) of premises: 2929 S. Wabash, Chicago, IL 60616

Witness _____ hand _____ and seal _____, this 7th day of February, 1994.

Hugh Cahen (SEAL)
Hugh Cahen, Vice President
Judith Dillon (SEAL)
Judith Dillon, Asst. Vice President

This instrument was prepared by Linda Modrowski, 15330 S. LaGrange, Orland Park, IL 60462 (NAME AND ADDRESS)

BOX 333-CTI

74-43-872 02

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ROBERT F. RICH

56 N. CHICAGO ST.

2nd Fl

CHICAGO IL 60611

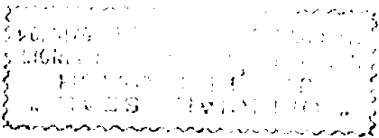
GEORGE E. COLE
LEGAL FORMS

COOK COUNTY, ILLINOIS

RECORDED

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Property of Cook County Clerk's Office



Commission Expires

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh Gahan Vice President of Southwest Financial Bank and Trust Company of Orland Park a n Illinois corporation, and Judith Dillon, personally known to me to be the President, and personally known to me to be the Asslt. Vice Secretary of said corporation, and same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asslt. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of February, 1994

NOTARY PUBLIC

Judith Dillon

22922845

STATE OF Illinois }
COUNTY OF Cook }
SS.