

Recorded Release Deed Should be Mailed to:

UNOFFICIAL COPY



KENDRICK AND ALICE ANDERSON
202 CENTRAL STREET
WILMETTE, IL 60091

Release of Mortgage by Corporation

94328573

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kendrick Anderson and Alice Anderson, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of June, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92396845 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 92479365 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

94328573

Permanent Index Number: 05-34-208-003-0000

Common Address: 929 Central, Wilmette, Il. 60091

DEPT-01 RECORDING \$23.50
T#8888 TRAN 1202 04/12/94 15:16:00
#4543 94-328573
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 28th day of March, 1994

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

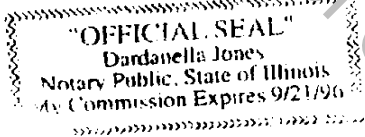
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

UNOFFICIAL COPY

I, Dardanella Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of March, 1994



Dardanella Jones

Dardanella Jones, NOTARY PUBLIC

94325573

THE PART OF LOTS 7 AND 8 IN PETERSON'S SUBDIVISION OF BLOCK 20 IN WILNETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET EAST OF THE EAST LINE OF 10TH STREET; THENCE RUNNING SOUTH 140 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET; THENCE EAST 33 1/3 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF CENTRAL AVENUE; THENCE SOUTH 60 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO PUBLIC ALLEY; THENCE EAST 25 FEET ALONG THE NORTH LINE WITH SAID ALLEY; THENCE NORTH 200 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO THE SOUTH LINE OF CENTRAL AVENUE; THENCE WEST ALONG THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Notary Office