State of ILLINOIS County of COOK

Ref. Number: 1754480 Loan Number: 0643338

### Assignment of Real Estate Mortgage

For Value Received, AccuBanc Mortgage Corporation (formerly known as First Gibraltar Mortgage Corp.), whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Comerica Mortgage Corporation, whose address is 3551 Hamlin, Auburn Hills, Michigan 48326, all its right, title and interest in and to that certain Real Estate Mortgage dated AUGUST 20, 1986, executed by CURTIS HILL, SR. AND ANGELA M. HILL to FIRST GIBRALTAR MORTGAGE CORP, and recorded as Document #86381948 in Book \_\_n/a\_\_ at Page \_\_n/a\_\_, COOK County Records, State of Illinois, covering land described as follows:

#### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as:

9637 SOUTH JEFFERY, CHICAGO, ILLINOIS

PTN # 25-12-204-(69-0000

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of February 1, 1993.

DEPT-01 RECORDING T00014 TRAN 1368 04/12/94 +8840 + \*-94-328 COOK COUNTY RECORDER

Accuration Mortgage Corporation

Jan B. Hamrick Vice President

94328705

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this September 1992, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.

After Recording Mail to:

YOUNGBLOOD, KING & SMYTH P.C.

600 Plaza of the Americas

600 N. Pearl Street Dallas, Texas 75201 ATTN: Mike Nolley

**Notary Public** 

This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD, KING & SMYTH P.C.

600 Plaza of the Americas

600 N. Pearl Street Dallas, Texas 75201

# UNOFFICIAL COPY

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## UNOFFICIAL COPY

### A TIBIHKS

LCC 27 (EXCEPT THE NORTH 22 FEET 11 INCHES THEREOF) AND THE NORTH 12 FEET 6 INCHES OF LOT 26 in BLOCK 11 IN VAN VLISSENGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTH WEST 4 AND OF THE WEST 15 OF THE F I NORT.
T OF T. NORTH EAST 1 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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