

UNOFFICIAL COPY

94328129

1-7-94

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 5050513/(KUCHARSKI)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier. force, and effect of said Mortgage.

Mortgagor: ANDREW KUCHARSKI AND HELENA KUCHARSKI, HIS WIFE A.K.A ANDREW

: KUCHARSKI AND HELEN KUCHARSKI, HIS WIFE

Mortgagee: LOAN AMERICA FINANCIAL CORPORATION

Loan Amount: 100,000.00

Tct #: 1516387

Date Of Mortgage: 10-27-91

Date Of Recording: 11-01-91

Pin Number: 09-26-401-027

Prop Addr: 804 HANSEN PLACE, PARK RIDGE, IL 60068

Doc Instrument #: 4007814

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 1994

LOAN AMERICA FINANCIAL CORPORATION

94328129

Dean Revels  
Vice President

Carolyn Cordero  
Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DADE

On this FEBRUARY 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Dean Revels and Carolyn Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

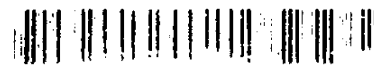
CHERYL MINNICK

P.O. BOX 3767  
FREDERICK, MD. 21705-3767

Mylena F. Jones (Commission Exp. 12-20-94)  
NOTARY PUBLIC

OFFICIAL NOTARY SEAL  
MYLENE F. JONES  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC072579  
MY COMMISSION EXP. DEC. 20, 1994

23.50



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 8050513/(KUCHARSKI)

9 1 3 2 8 1 2 9

## ATTACHMENT "A"

LOT TWENTY SEVEN (27) IN BLOCK FOUR (4) IN HODGES AND MURISON'S SUBDIVISION  
OF PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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