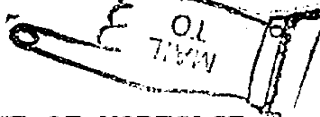


Prepared by Craig Treco
and after recording return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

UNOFFICIAL COPY



94329329

ASSIGNMENT OF MORTGAGE

Pool # 0000050000
Loan # 8478869

Date: December 30, 1988

MORTGAGE:

Date: 04/20/87 Original Loan Amount: \$56,500.00
Mortgagor: WALTER J HIRSCHBERG AND HIS WIFE ANNETTE T
HIRSCHBERG
Original Mortgagee: COMMONWEALTH MORTGAGE COMPANY OF AMERICA,
L.P.

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 05/04/87
Document/Instrument No: 87237450
Re-Recorded: 05/12/87
Rerecorded Document/Instrument No: 87321501
Tax Parcel/ID No: 16-18-328-029

DEPT-01 RECORDING \$23.50
167777 TRAN 8912 04/13/94 09:18:00
60234 : DU * - 24 - 327322
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: COMMONWEALTH MORTGAGE COMPANY OF
AMERICA, L.P. BY COMMONWEALTH
MORTGAGE CORPORATION OF AMERICA,
ITS SOLE GENERAL PARTNER
Assignor's Address: 2425 West Loop South
Houston, Texas 77027

Assignee: FUNDAMENTAL HOLDINGS, INC.,
A Nevada Corporation, F/K/A
Southmark Mortgage Corporation of
America
Assignee's Address: P.O. Box 4848
Houston, Texas 77210-4848

PROPERTY SUBJECT TO LIEN:

1107 S GROVE AVENUE 94329329
OAK PARK, ILLINOIS 60106
(See Exhibit A)

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the
hereinabove described property.

This Assignment is executed to be effective retroactively to the
30th day of December, 1988.

COMMONWEALTH MORTGAGE COMPANY OF
AMERICA, L.P. BY COMMONWEALTH
MORTGAGE CORPORATION OF AMERICA,
ITS SOLE GENERAL PARTNER

Witness:

By: Ralph Epperson
Name: Ralph E. Epperson

By: Ray L. Hardy
Name: Ray L. Hardy
Title: Sr. Vice President

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

SEAL

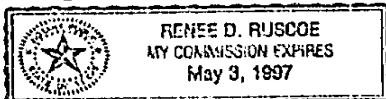
2350
CM

I, RENEE RUSCOE, a Notary Public in and for the County and
State aforesaid, do hereby certify that Ray L. Hardy, Sr. Vice
President of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS SOLE GENERAL
PARTNER, a FLORIDA Corporation, who is personally
known to me to be the same person whose name is subscribed to the
foregoing instrument as such officer of said corporation, appeared
before me this day in person and acknowledged that (s)he signed and
delivered the said instrument as his/her own free and voluntary act
and as the free and voluntary act of said corporation for the uses
and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 17 day of MAY, 1993.

My Commission Expires:

Renee Ruscoe
Notary Public



SEAL

UNOFFICIAL COPY

11/11/11 11:11

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Lot 9 (except the North 37 1/2 feet) and the North 25 feet of Lot 10 in Block 12 in Shippens Additions to Oak Park, said addition being a subdivision of Lots 1, 2, 3 and 4 of Lot 7 in the subdivision of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian (except the West 1/2 of the Southwest 1/4 thereof) in Cook County, Illinois

Property of Cook County Clerk's Office

84329329

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