Prepared by Craig Treesand after recordation return AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 0000035461

Loan # 8249476

December 30, 1988 Date:

DEPT-01 RECORDING TA7777 TRAN 8913

MORTGAGE:

\$48,000.00 Date: 12/05/86 Original Loan Amount: Mortgagor: JOSEPH H HEATER AND JON A HEATER HIS WIFE Original Mortgagee: COMMONWEALTH MORTGAGE COMPANY OF AMERICA,

L.P. RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 12/19/86

Document/Instrument No: 86608320

Tax Pircel/ID No: 02-12-405-007

NOTE SECURED BY MORTGAGE:

Assignor:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS SOLE GENERAL PARTNER

Assignor's Adaress:

Assignee's Address:

2425 West Loop South Houston, Texas 77027

Assignee:

FUNDAMENTAL HOLDINGS, INC., A Nevada Corporation, F/K/A

Southmark Mortgage Corporation of

P.O. Box 4848

Houston, Texas 77210-4848

PROPERTY SUBJECT TO LIEN:

1256 E COOPER DRIVE FALITINE, ILLINOIS 60067 94329356

\$7777 TRAN 8913 04/13/94 09:24:00 10261 \$ DW *-94-329356 COOK COUNTY RECORDER

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the Pien is valid against the hereinabove described property.

This Assignment is executed to be effective retroactively to the 30th day of December, 1988.

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.F. BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,

ITS SOLE GENERAL PARTNER

Witness:

Name Ralph

Epperson

By: Name? Ray L. Hardy

Title: Sr. Vice President

STATÉ OF TEXAS COUNTY OF HARRIS

SS.

SEAL

I, RENEERUSCOE, a Notary Public in and for the County and State aforesaid, do hereby certify that Ray L. Hardy, Sr. Vice President of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS SOLE GENERAL PARTNER, a + COSIDA Corporation, who is personally known to me to be the same person whose name is cubestical. known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal

MAL day of April, 1993.

Notary Public

My Commission Expires:

RENEE D. RUSCOE MY COMMISSION EXPIRES May 3, 1997

SEAL

18074 | SanJFHIL

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Property of Cook County Clerk's Office

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EXHIBIT A



LOT 86 AN VIRGINIA LAKE SUBDIVISION UNIT 3, A SUBDIVISION OF PART OF THE MOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

- DEPT-01 - 20 \$14.25 T\$0002 TRAN 0393 17/19/86 109221200

Property of County Clerk's Office 94329356

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