94330712

412842128810

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fab, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto SAM FOREST JR. MATTIE FOREST of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 21 day of OCTOBER, A.D. 1990, and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as Document No. 20553202 COOK County, in the State of ILLINOIS as Document No. 90553202 described as follows, to-wit:

SEE ATTACHMENT

\$23.00 DEPT-01 RECORDING T40000 TRAN 7216 04/13/94 10:38:00 34104 5 37 24 38 27 1.2 CODK COUNTY RECORDER

8201 S COLFAX TAX ID # 21-31-127-044

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 2, 1994.

> Household Bank fsb, A Federal Savings Bank

ATTEST:

KOZINA Assistant Vice Secretary 94300712

A. M. MARKS

Assistant Vice President

HB

105 > \*-94-330712 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF DUPAGE

I, TERESA M CARRILLO, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEPTIFY THAT A. M. MARKS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and W.B. KOZIMA personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and payerally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this March 2, 1994.

> Codeca Notary Public

This document was prepared by PHYLLIS J. SCHULTZ

FLEASE RETURN TO: SAM FOREST AND MATTLE FOREST

8201 SOUTH COLFAX CHICAGO, ILLINOIS

OFFICIAL SEAL
ALIGIA P. FREEMAN
NOTATS SUBLIC. STATE OF ILLINOIS
A STATE OF ILLINOIS
A STATE OF ILLINOIS

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

94326422

## NOFFICIAL (

412842 128810 4

REAL ESTATE MORTGAGE 905532022

MORTGAGORIS) SAM FOREST IR

MATTIE FOREST

for consideration paid hereby mortgages and warrants to

MORTGAGEE: Likery Conting frew Constient

the following described and state in County, Illinois:

The north 1/2 of 10t 48 and 49 in Block 11 in Orelup and Taylor's Addition to South Chicago, a subdivision of block 6, 7,9,10 and 11 in partition of the south

1/2 of the southeast 1/4 of the northwest 1/4 and the south 1/2 of the southwest 1/4 of the northeast 1/4 of section 31, township 38 north, range 15, east of the third principal meridian, in Cook County, County Clark's Office

Tax Identification Number 21-31-127-044

THIS SPACE PROVIDED FOR RECORDER'S USE

DEPT-01 RECORDING

T#2222 TRAN 9367 11/13/90 14:43:00

\$13,25

#8661 # 18 \*--90-5532102

COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office