## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## 94330816 SATISFACTION OF MORTGAGE

		L Services Corporation
A	• •	45.600.07 , and
		in the offic County, State of Illinois, hav
been fully complied with, and the		• •
P.I.N. <u>25-17-213-055</u>	Property A	Address 10428 South Peorin
Ox		Chicago, Illinois 60643
Signed this 15th da	of <u>Narch</u>	, 19 <u>94</u>
	<b>-</b> O-	
n the presence of:		CAL FINANCIAL SERVICES CORPORATIO
besules alle	ne . In the	ert J. Kapitan, Vice President
Acqueline A. Cilmore	Rob	ert J. Kapitan, Vice President
	··	
Achn Whenaid	By:	1/1/5/1/
ofin W. Kineaid tate of OHIO	Dav	Lá A. Basil, Assistant Sécretary
tate of Onio	)	DEPT-01 RECORDING
	) ss.	0516; COUNTY RECURDER
County of CUYAHOGA	) 9433	OS16; COUNTY RECORDER
Before me a Notary Public	in and for said cou	nty, personally appeared the above
		, an ILLINOIS corporation, by
Robert J. Kapitan, Vico Pros	ident	and
David A. Hasil, Assistant Sc	cretary	, who ack newledged
hat they, being thereunto dul	ry authorized, dig s ad deed personally s	ign the foregoing instrument and and as said officers, and the free act
nd deed of said corporation.	is noun portoning t	and to the street of the tree tree tree
In testimony whereof, I	have hereunto affi:	xed my name and official seal at
LEVELAND, OHIO, this	15th day	y of <u>March</u> , 19 94
		,
TICOR TITLE INSURANCE COM		Traine R. Sie
	<b>**</b>	Notary Public
OHICAGO, ILLINOIS 66601-12	., 97	DIANE L. WISE
వేనరు -2.5.7.ఓపైద his Instrument propared by:		Holary Public - State of Ohlo, Covic Civ
nis instrument propitrod by: hemical Financial Management Corpo	ration	My Commission Expires February 28, 1907
O. Box 6656		( <del>)</del>

Cleveland, Ohio 44101

5406 (4/92)

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	ated	TO	Satisfaction of Mortgage	

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CITY O	F CHICAGO	COLUMN A	DE COOK	4.331	D CT.TE 0E	STATE OF	
		CONIT	Jr	ANI	D SIVIE OL	ILLIMOIS!	to with

LOT TWELVE (12) AND THE NORTH FIVE (5) FEET OF LOT THIRTEEN (13) IN BLOCK THREE (3) IN THORTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS ONE (1), TWO (2), THREE (3) AND FOUR (4) IN HITT'S SECTION SEVENTEEN ADDITION TO WASHINGTON HEIGHTS IN THE SOUTH HALF (S1/2) OF THE NORTH EAST QUARTER (NE1/4) OF THE NORTH EAST QUARTER (NE1/4) OF SECTION LE, OCCUPACIONAL OFFICE SEVENTEEN (17), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN.