

UNOFFICIAL COPY

Loan No 3443906

04330160

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **JUAN FRANCISCO GUTIERREZ AND BETTY ANN GUTIERREZ** to **FLEET MORTGAGE CORP.** bearing the date 08/02/85 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 85135212

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 37 IN BLOCK 3 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-112-012.

DEPT-01 RECORDING \$23.00
141111 TRAN 4907 04/13/94 11:17:00
\$5354 *--94--330160
COOK COUNTY RECORDER

commonly known as: 3900 NORTH PLACE: CHICAGO, ILLINOIS 60629
DATED: 02/18/94
FLEET MORTGAGE CORP.
F/K/A Mortgage Associates

By: TAMMY JUNG, Mortgage Officer 1973 By: GILBERT CASE, Mortgage Officer

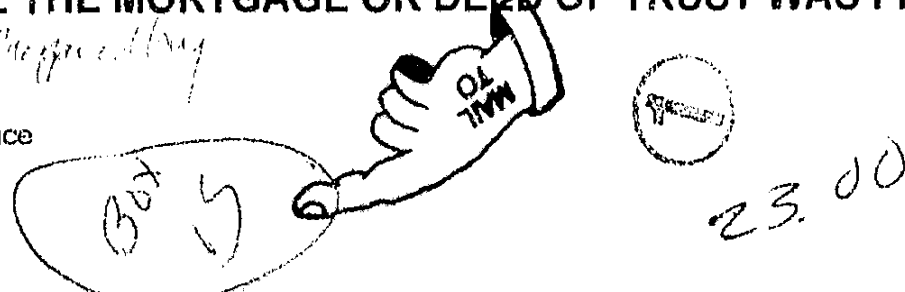
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 18th day of February, 1994, by **TAMMY JUNG, Mortgage Officer** and **GILBERT CASE, Mortgage Officer** of **FLEET MORTGAGE CORP.**, a Rhode Island Corp., on behalf of said CORPORATION. ☆

KAREN MISCHKER
Notary Public
Commission expires 11/09/97

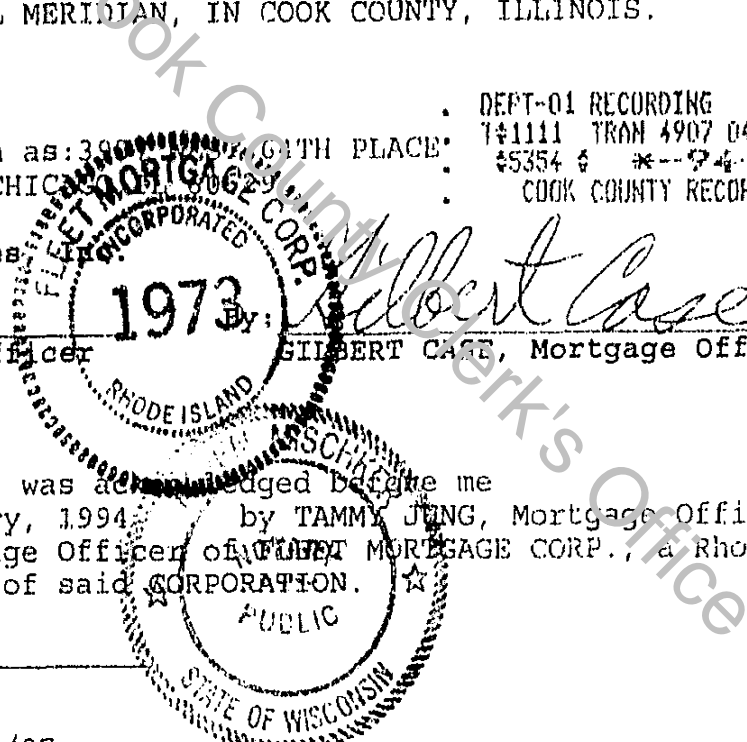
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to: Juan Francisco
3937 West 64th. Place
Chicago, IL. 60629



TITLE CO 30/335

TITLE INSURANCE
BOX 15



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Property of Cook County Clerk's Office