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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94330386

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.

8142986
12 / 29 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

| | | |
|-------------------------------|------------------------------------|---------|
| <u>DAVID E SACHEN</u> | DEPT-01 RECORDINGS | \$23.00 |
| <u>8119 SOUTH LONG AVENUE</u> | T#9999 TRAN 3425 04/13/94 13:31:00 | |
| <u>BURBANK, IL 60459 -</u> | #2382 * -94-330386 | |
| | COOK COUNTY RECORDER | |

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 07 / 05 / 91

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

91345147, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
LOT 299 IN FRANK DE LUGACH 79TH CICERO GOLF VIEW A SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF
THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 33, SAID MIDDLE 1/3
BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS PER PLAT RE-
CORDED SEPTEMBER 4, 1941 AS DOCUMENT #12750971, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-33-110-004
8119 SOUTH LONG AVENUE, BURBANK, ILLINOIS 60459

94330386

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises:
8119 SOUTH LONG AVENUE
BURBANK, IL 60459 -

WITNESS my hand and seal on April 07, 1994
GE CAPITAL MORTGAGE SERVICES, INC.

Karen Pickett
KAREN PICKETT
VICE PRESIDENT

STATE OF MISSOURI }
COUNTY OF ST LOUIS }

This instrument was prepared by
REGINA TOURVILLE
for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

I, PAT HOLMAN
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on April 07, 1994

Pat Holman
PAT HOLMAN
Notary Public

PAT HOLMAN
BOX 97

Commission expires _____

6-9-93
S1389969

C.P.

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Property of Cook County Clerk's Office

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