

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 324777-5

94330397

THAT COMMERCIAL FEDERAL MORTGAGE CORPORATION

OF THE COUNTY OF DOUGLAS, STATE OF NEBRASKA

DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY WILLIAM JOHNSON
MARTHA M. JOHNSON
HIS WIFE

DEPT-01 RECORDINGS \$23.00
T99999 TRAN 3425 04/13/94 13:36:00
\$2393 + *-94-330397
COOK COUNTY RECORDER

TO MORTGAGE ASSOCIATES INC.

TRUSTEE -

ORIGINAL AMOUNT \$ 26,400.00

DATED MARCH 30, 1972 DATE RECORDED APRIL 4, 1972

BOOK PAGE DOCUMENT NO. 21855665

CITY OF CHICAGO STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

LOT 11 AND THE NORTH LOT 12 IN BLOCK 2 IN TENIGA BROTHERS AND COMPANY'S 2ND BELLEVUE ADDITION TO ROSELAND IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE OF RECORDED MAY 28, 1924 AS DOCH 8440024 IN COOK COUNTY, ILLINOIS.

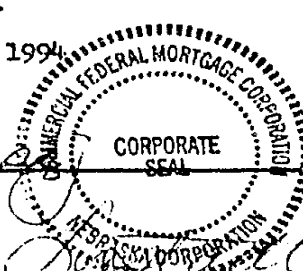
94330397

DATE MARCH 17, 1994

COMMERCIAL FEDERAL MORTGAGE CORPORATION

WITNESSES:
(IF REQUIRED)

Karen Klopping
KAREN KLOPPING



BY: TAMMY M MAZUR VICE PRESIDENT

Stephanie Linstadt
STEPHANIE LINSTADT
STATE OF NEBRASKA

PAM ANDERSON ASSISTANT SECRETARY

COUNTY OF DOUGLAS

ON MARCH 17, 1994 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

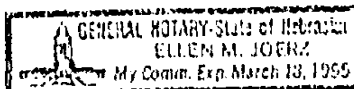
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TAMMY M MAZUR

KNOWN TO ME TO BE THE VICE PRESIDENT AND PAM ANDERSON

KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF

COMMERCIAL FEDERAL MORTGAGE CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Ellen M. Joerz
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

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UNOFFICIAL COPY

LOAN NO. 10477-3
10000000

FROM AND FOR BY THESE PRESENTS:

OF THE COUNTY OF DEKALB, STATE OF ILLINOIS

DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH

THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED

AND DISCHARGED:

MADE BY WILLIAM JOHNSON
MARTHA M. JOHNSON
HIS WIFE

TO MORTGAGE ASSOCIATES INC.

TRUSTEE -

ORIGINAL AMOUNT \$ 28,400.00

DATED MARCH 20, 1972 DATE RECORDED APRIL 4, 1972

BOOKS 225 688 PAGE DOCUMENT NO. 218566

CITY OF CHICAGO

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

LOT 11 AND THE NORTH LOT 12 IN BLOCK 2 IN TENTH BROTHERS
AND COMPANY'S AND BELLEVUE ADDITION TO ROCKLAND IN THE SOUTH
WEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN INCLUDING TO THE PLAT THERE
OF RECORDED MAY 29, 1964 AS BOOK 2000 IN COOK COUNTY,
ILLINOIS.

DATE MARCH 20, 1972

WITNESSES:
(IF REQUIRED)

BY: _____

STATE OF ILLINOIS

COUNTY OF DEKALB

ON MARCH 20, 1972 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____
AND _____
KNOWN TO ME TO BE THE _____
KNOWN TO ME TO BE THE _____
OF _____
_____ THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREBY NAMED, AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____

AND _____

KNOWN TO ME TO BE THE _____

OF _____

_____ THE CORPORATION THAT EXECUTED THE

WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE

WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREBY NAMED, AND

ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN

INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF

DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID

COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

THIS DOCUMENT WAS PREPARED BY GC CAPITAL MORTGAGE SERVICES INC.,
4830 HALLMARK PARKWAY, SAN BERNARDINO, CA 92404

