Ŧ	 Na	

KNOS	w all men by	THESE	PRESEN	TS, that Jacek	Korczynski,	a bachelor and	Stanley	Corczynajel
and	Mzria Korczy Village	mski. of	his wife	e . County of	Cook	a bachelor and and State of and and 00/100*	Illinoi	16 17
		محامدتكمات	es of One	Mondrad Pifty	Five Thouse	and and 00/100*	******	*********

Dollars (\$ 155,000.00), executed a mortgage of even date herswith, mortgaging to

LISLE SAVINGS AND LOAN ASSOCIATION

hereinafter referred to se the Mortgagee, the following described real setate:

SEE ATTACHED

COOK COUNTY, ILLINOIS FILED FOR RECORD

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and, whereas, said Mortgages is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to fur her secure said indebtedness, and as a pert of the consideration of said transaction, the undereigned hereby assign—, transfer—rind set—over unto said Mortgages, and/or its successors and assigns, all the rents now due or which may hereafter become due un poor by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the promises herein described, which may have been hereafter or may be hereafter made or agreed to by the Mortgages under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all a sch. It are and agreements and all the avails hereunder unto the Mortgages and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with raid premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or adviseble, and to do anything in and about said premises that the undersigned might do, bersby ratifying and confirming anything and everything that the

It is understood and agreed that the Mortgages shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgages, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may ressonably be necessary.

It is further understood and agreed, that in the event of the event of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per invita for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice of demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the positive hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the individuals of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgages to exercise any right which it might exercise hereund a value by the Mortgages of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

A. D., 19 94 (SEAL) (SEAL) (SEAL) Illinois STATE OF DuPage I, the undersigned, a Notary Public in COUNTY OF and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jacek Korczynski, Stanley Korczynski and Maria Korczynski subscribed to the foregoing instrument. personally known to me to be the same person g whose name g Are signed, sealed and delivered the said instrument they appeared before me this day in person, and acknowledged that free and voluntary act, for the uses and purposes therein set forth. their , A.D. 19 94 April GIVEN under my hand and Notarial Seal, this 8th day of MAIL 10', Notary Public

THIS INSTRUMENT WAS PREPARED BY: Mari W. Trossen Lisle Savings and Loan Association 4720 Main St Lisle, I1 60532

OFFICIAL SEAL MARI W TROSSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/97

UNOFFICIAL COPY

THE NORTHWEST AND NORTHEAST CORNERS OF SAID LOT; THENCE SOUTH IN A STRAIGHT LINE PARALLEL WITH AND MIDWAY BETWEEN THE EAST LINE AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT 4, 1074.44 FEET TO A FOINT ON THE COUTHERLY LINE OF SAID LOT 4 MIDWAY BETWEEN THE SOUTHEAST AND SOUTHWEST CORNERS OF SAID LOT 4; THINCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 4, 112.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 AND ALONG THE WEST LINE OF SAID LOT 4 AND ALONG THE WEST LINE OF SAID LOT 4 AND ALONG THE WEST LINE OF SAID LOT 4 BEGINNING; NORTHWESTERLY ALONG SAID LINE 56.49 FEET FROM THE SCUTHEASTERLY CORNER OF SAID LOT AND PARALLEL WITH THE EAST LINE OF SAID LOT 4; AND EXCEPT THAT PART OF SAID LOT 4 LYING NORTHERLY OF A STRAIGHT LINE DRAWN PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 4 THROUGH A POINT IN THE EASTERLY LINE THAT PART OF LOT 4 IN RICHARDSON SUBDIVISION (HEREINAFTER DESCRIBED), L'ING EAST OF A TRACT OF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID RICHARDSON SUBDIVISION (EXCEPT FROM SAID PART OF LOT 4 LYING EASTERLY FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF OF SAID LOT 271.025 FEET SOUTH OF THE NORTHERST CORNER OF SAID LOT 4, IN SAID RICHARDSON'S SUB-DIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POLYT IN THE SOUTHERLY LINE OF SAID LOT 4 DISTANT AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 86.66 FEST TO A POINT MIDWAY BETWEEN

PIN # 09-27-203-043
Coumonly known as: 833 N. Northwest Hwr

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

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