

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 340348-3

94331667

FOR VALUE RECEIVED, the undersigned, CHICAGO CITY BANK & TRUST COMPANY, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto LASALLE TALMAN BANK, F.S.B., a corporation organized and existing under the laws of the United States, its successors and assigns, a certain indenture of mortgage dated the 18TH day of AUGUST, 1979, made by STEVEN SILETS, A BACHELOR it securing the payment of one promissory note therein described for the sum of FORTY-FIVE THOUSAND AND NO/100 DOLLARS (\$45,000.00) and all its right, title and interest in and to the premises and described in said mortgage as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

P.I.N. # 14-20-214-010-0000, 14-20-214-011-0000

3801 N. FREEMONT ST.-UNIT H, CHICAGO, IL 60613

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of ILLINOIS, as Document No. 25116219 together with the said note therein described, and the money due or to grow due thereon, with interest

The undersigned corporation warrants that it has good right, title and interest in and to said notes, mortgages and Assignment of Rents.

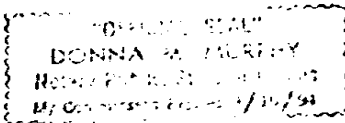
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Gavin Weir Jr., its ASSISTANT VICE PRESIDENT and attested by Donna M. Murphy, its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed, this 15TH day of JUNE, 1993.

CHICAGO CITY BANK & TRUST COMPANY

By _____

Gavin Weir Jr.
Assistant Vice President

(SEAL)



ATTEST:

Donna M. Murphy
Donna M. Murphy
Assistant Vice President

STATE OF ILLINOIS)

94331667

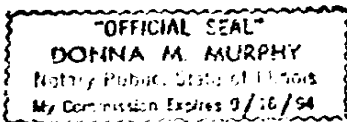
) ss.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT Gavin Weir Jr., its Assistant Vice President and Donna M. Murphy, its Assistant Vice President of Chicago City Bank & Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 15TH day of JUNE, 1993.

(SEAL)



Donna M. Murphy
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

Odnele Walton

Lasalle Talman Home
4242 N. Hartem Ave.
Northridge, Ill. 60634-1283

RECORDED
253/10

UNOFFICIAL COPY

700107

Property of Cook County Clerk's Office

94331667

UNOFFICIAL COPY

9 4 3 0 1 0 0 7

Unit No. H in the Grace Condominium, as delineated on a survey of the following described real estate:

Lots 1, 2 and the West 25 feet of Lot 3 in Andrew Kennedy's Subdivision of Lot 4 and the West 50 feet of Lot 5 in the Assessor's Division of Block 8 in Laflin, Smith and Dyer's Subdivision of the North East 1/4 (except 1.28 acres in the North East corner) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 24926146 together with its undivided percentage interest in the common elements.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

251 100

Cook County Clerk's Office

94331667