

KNOW ALL MEN BY THESE PRESENTS: THAT REGIONAL FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF HAMMOND AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF FEBRUARY A.D. 1994, MADE BY THOMAS M. SOBOCINSKI & BEVERLY B. SOBOCINSKI

HIS WIFE, AS JOINT TENANTS

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty Thousand and 00/100 DOLLARS, (\$ 60,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 13 IN BLOCK 1 IN GOLD COAST FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF FRACTIONAL NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PRAIRIE ROAD AND WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS AND INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS AND INDIANA STATE LINE ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 30-20-400-036

DEPT. OF RECORDING \$23.50
TR688R TRAM 1327 04/13/94 11:08:09
#6771 # JB *-94-331954
COOK COUNTY RECORDER

94331954

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NO. PAGE DOCUMENT NO. 94184497, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY CAROL RUSICH, VICE PRESIDENT, AND ATTESTED BY CHARLES N. HALE, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF FEBRUARY, A.D. 1994.

REGIONAL FEDERAL CREDIT UNION

BY: Carol Rusich
CAROL RUSICH, VICE PRESIDENT

ATTEST: Charles N. Hale
CHARLES N. HALE

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18th DAY OF FEBRUARY, 1994, PERSONALLY APPEARED CAROL RUSICH, VICE PRESIDENT AND CHARLES N. HALE RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410



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