

ITI
BOX 97

94331029

**ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")**

That AMERICA'S BEST MORTGAGE COMPANY
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of _____ and State of _____ for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYS AMERICAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DEAN J. BOZZANO AND JINA M. BOZZANO and payable to the order of AMERICA'S BEST MORTGAGE COMPANY in the sum of \$ 390,000.00 dated JANUARY 13, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number _____, Book/Volume _____, Page _____ of the Official Clerk/Recorder's records of _____ County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in _____ County, State of _____ to wit:

PARCEL 1: LOT 16 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 24, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION.

22-27-403-003

Dated the 13TH day of JANUARY, 1994, to be effect on the date of acknowledgement of the Security Instrument referenced herein.

By: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

This instrument was acknowledged before me this 13TH day of JANUARY, 1994, by LAWRENCE W. SISK of AMERICA'S BEST MORTGAGE COMPANY on behalf of said Corporation.

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF _____
My Commission Expires: 4-24-95

After Recording Return to:
Barclays American Mortgage Corporation
5032 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217

"OFFICIAL SEAL"
NANCY THOMPSON
Notary Public, State of Illinois
My Commission Expires 4/24/95

A1389937
JMM

[Handwritten mark]

(2)

INTERCOUNTY TITLE

94331029

UNOFFICIAL COPY

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94331029

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 1383 04/13/94 10:49:00
. #9033 # *-94-331029
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office