This Instrument Prepared by: NOFF C Afrèr Recording No Eldon L. Youngblood YOUNGBLOOD, KING & SMYTH 600 Plaza of the Americas

600 N. Pearl Street Dallas, Texas 75201

94331095

BOX 97

State of ILLINOIS County of COOK

Ref. Number: ACCU8-12 Loan Number: 0731463

Release of Lien

WHEREAS, on DECEMBER 12, 1986, LARRY D. FREEMAN AND SANDRA M. GILDERSLEEVE FREEMAN ("Maker") did execute, acknowledge and deliver unto FIRST GIBRALTAR MORTGAGE CORP., a Real Estate Mortgage recorded as Document #87000622 in Book n/a at Page n/a, COOK County Records, Illinois (the "Mortgage"), to secure the payment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as:

8300 SOUTH THROOP ST., CHICAGO, IL 60620

PTN # 20-32 304-020

WHEREAS, the vai amount of the Indebtedness has been paid to AccuBanc Mortgage Corporation ("Holder"), the legal and caritable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgego, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Executed to be effective as of February 28, 1994

DEPT-01 RECORDING \$23.50
T\$0014 TRAN 1383 04/13/94 11:06:00
\$9100 \$ \$ -94-331095
CODK COUNTY RECORDER

AccuBanc Mortgags Corporation

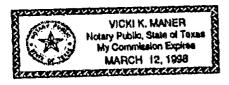
By:

Hamrick. Jan B. Vice President

State of Texas County of Dallas 5

94331095

, 1994, by Jan & Hamrick, Vice The foregoing instrument was acknowledged before me this March 30 President of Accubanc Mortgage Corporation, a corporation, on behalf of the said corporation.



Wicki K. Maner

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER THE REGISTRAR OF TITLES IN OFFICE THE MORTGAGE OR DEED OF

RELEASE.IL (Rev. 10/14/93)

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EXHIBIT A

0731443

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 1 IN RESUBDIVI-BION OF BLOCKS 2 AND 3 OF SISSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND THE RESUBDIVISION OF BLOCKS 1 AND 4 OF GILBERT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3B NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

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Office

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