IONC LOAN NO.3439011 3-2-94 BM

94331116

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

	rs, That a Certain indenture of July 13, 1990 , Made and adduge Fuentes his wife
EXECUTED BY jesus Fuentes and Gu	adalupe Fuentes his wife
OF THE FIRST PART, TOThe Fi	rst Mortgage Corporation
OF THE SECOND PART, AND RECOR	IDED IN THE OFFICE OF THE REGISTER OF
DEEDS FOR THE COUNTY OF _Cook	. STATE OF ILLINOIS. IN LIBER
PAGE DOCUMENT NO	. 90355960 , TAX ID# 21-31-407-025
SEE ATTACHED FOR LEGAL DESCRI	PTION
	. DEFT OF RECORDING
IS FULLY PAID, SATISFIED AND	T\$0014 TRAN 1383 04/13/94 11:11:00
13 FULLI PALO, SATISFIED AND	, 47,22, 4
DATED THIS DATE! March 23, 19	. COOK COUNTY RECORDER
	independence one nortgage corporation
	P.O. BOX 5162
	SOUTHFIELD, MI. 48086-5162
SIGNED IN THE PRESENCE OF:	
	BY: Lake 101/2000
GEGRGIA ENO	DALE /ESTRABAD/VICE-PRESIDENT
1/4 C	BY
JOCELYN TURCI	SHERYL TAYLOR ASSISTANT SECRETARY
agentu tavet	Sharin . Minney nootstant secretart
COLOR OF MICHIGAN	· (), ' (/ '
STATE OF MICHIGAN	\mathcal{V}
COUNTY OF OAKLAND	44

March 23, 1994 BETORE ME APPEARED DALE ESTRABAO ON THIS DATE AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND assistant secretary of independence one mortgage corporation, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF 175-BOARD OF DIRECTORS, AND DALE ESTRABAO AND SHERYL TAYLOR ACKNOWLEDGE GAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON Notary Public, Oakland Co., Mich. My Comm Expires June 6, 1994

94331116 mary fine NOTARX, FULLIC Longfer MARY LOU SIMPSON, LOU SIMP

DRAFTED BY: LORAINE FRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162

SOUTHFIELD, MI. 48086-5162

MRHARS TUENES 8362 S Baker Ave WHEN RECORDED RETURN TO :





EX



LOT 10 IN BLOCK 18 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, PANCE 15 (EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD CO.) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.b. # 21-31-407-025

which has the address of Illinois 8362 S. BAKER AVE. CHICAGO Address");
[ZIP Code]. ("Property Address");

[Street, City],

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property. (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

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FHA Illinois Mortgage - 12 89

4GHL: 🛷

UMP HORTGAGE FORMS + (313/283 8100 + 800 521 7231