94331132

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE DEFICE

DEPT-01 RECORDING \$23.5 T00014 TRAN 1383 04/13/94 11:14:00 49137 # サータ4ー331132 COOK COUNTY RECORDER \$23.50

| THE MODICAGE | OD BEER OF | |
|---|----------------------------|--|
| THE MORTGAGE (| | Above Space For Recorder's Use Only |
| TRUST WAS FILED. | TURNER CIRCATTICATI | 772267/68 ESCROW 51384213 |
| KNOW A() MEN BY THE | SE PRESENTS TO | hat Canadian Imperial Bank of |
| Commerce, A Canadian C | hartered Bank', | hai Canadian Imperial Bank o having offices at Two Pace 00, Atlanta, Georgia 30339 |
| West, 2/2/ laces reity | Road, Suite 120 | Do, Atlanta, Georgia 30339 |
| | | for and in consideration of the payment of |
| the indebtedness secured by the MOI | RTGAGE hereinafter me | ntioned, and the cancellation of all the notes |
| thereby secured, and of the sum of one | dollar, the receipt where | of is hereby acknowledged, do ES hereby |
| REMISE, RELEASE, CONVEY, and Q | UTI CLAIM unto | (NAME AND ADDRESS |
| TRA | CY SCOTT TURNER | AND KAREN R. TURNER |
| | | |
| heirs, legal representatives and assign | ns, all the right, title | DIFICATION OF demand whatsoever |
| may have grquired in, thro | ough or by a certain MO | RTGAGE, bearing date the day of |
| MAY 1993, and recorded in | the Recorder's Office of | COOK County, in the State of |
| Illinois, in book of records, on | page = XX as docume | nt No. 93403081, to the premises |
| therein described as follows, situated in the | County of | COOK State of |
| Illinois, to wit: OF MAIL 3 | THACY TUR | perments untipe |
| UNIT NUMBER 10 C AND 10 DELINEATED ON A SURVEY | D. IN THE 257 E. | AST DELAWARE CONDOMINIUM AS |
| Lot 4 and the East 5 fee | T OF LOT 5 IN L | AKE SHORE DELVE ADDITION TO |
| CHICAGO, A SUBDIVISION O | P PART OF LOTS | 14 AND 20 IN CANAL TRUSTEES 3, TOWNSHIP 39 NORTH, RANGE |
| 14 EAST OF THE THIRD PRI | NCIPAL MERIDIAN | . IN COOK COUNTY, ILLINOIS. |
| WHICH SURVEY IS ATTACHI CONDOMINIUM RECORDED A | ed as exhibit ' | "A" TO THE DECLARATION OF |
| UNDIVIDED PERCENTAGE INT | CEREST IN THE CO | MMON ELEMENTS. |
| | | 94331132 |
| together with all the appurtenances and pri | ivileges thereunto belongi | ing or appertaining. |
| Permanent Real Estate Index Number(s): | 17-03-222-024 | 1029 & 17-03-222-024-1030 |
| Address(es) of premises: 257 PAST [| ELAWARE STREET. | UNIT 10C & 10D, CHICAGO, IL |
| my | ul | MARCH 94 |
| Witness hand and seal | this 17 day of | IMPERIAL BANK OF COMMERCE |
| | BY: | · |
| | LORNE H. I | CORREY (SEAL) |
| | VICE PRESI | |

CANADIAN IMPERIAL BANK OF COMMERCE, ATLANTA, GA.

INAME AND ADDRESS

51384313

This instrument was prepared by

UNOFFICIAL COPY

| STATE | OF | NEW | YORK | <u> </u> | 65 | | | |
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| COUNT | TY OF | NEW | -YORI | + Queens | SS. | | | |
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| a notary | nublic in an | d for the | rid Cor | unty, in the Stat | e afore: | said, DO Ri | FREBY CERTIF | Y that |
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| | dul | .V | | | | | | ledged that he as free and voluntary |
| such | the user and | | | | | ric aria rii. | | • |
| | | | | rial scal this | 14 | day of . | MARCH | 94 19 |
| DENISE C. CLINTON DENISE C. STATE Of New York | | | | Derist D. Chut Notary Public | | | | |
| | Qua | Public, Size No. 41. Idied in Oil on Expires | Dace mi | punty per 2, 1995 | Com | mission ex | pires Dece | mber 2, 1995. |
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| RELEASE DEED | <u> </u> | | ; | F PR | • | | | |
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| \$ [| | | 1 | ADDR | 1 | i | | MAII. 10; |

RELEASE DE

GEORGE E. COLE' LEGAL FORMS

M4II. TO: