UNOFFICIAL COPY: 5 RÉLEASE OF DEED OF TRUST LIEN

Federal Home Loan Mortgage Corporation

94331133

FEDERAL HOME LOAN MORTGAGE CORPOR	ATION acknowledges receipt of payme	int in full of the Note described in the Deed of Tr	rust
dated May 6, 1992	in the amount of \$	66,350.00	
executed by Pauline G. Elifson, d	ivorced and not since re	married, to LOAN AMERICA	
FINANCIAL CORPORATION			
filed for record in the office of the Recorder of Dec	nds of Cook (County, State of Illinois	
жыжы Document # дады 9232285	and nereby releases such lien	the property being released is more particula	wly
described as follows: DRE ATTACHED EXHIBITION OF PA	we, we Elifson	E THI TOUR 60018	P
P.I.N. 09-15-307-113-1021	anding ridce, bes riain	es, illinois docto	
MAR 1 0 1804	FEDERAL HOM	E LOAN MORTGAGE CORPORATION	
Executed:		Eller	
(Corporate Seal)	Бу	municina dias	
,	Karen M.	Prante, assistant treasurer	
, — — — · · · · · · · · · · · · · · · ·	en Lutz.	DEPT-01 RECORDING 1#0014 TRAN 1383 04/13/94 #9138 # ₩-94-331 COOK COUNTY RECORDER	
STATE OF VIRGINIA)			
County of Pairfax)	Before me, the undurrighed	d authority on this day personally appeared	ed
Karen M. Prante, Assistant Treasurer	, known to me to be the per	son whose name is subscribed to the foregoi	ng
instrument and acknowledged to me that he execu-	ted the same for the purposes and cur	sider abon therein expressed, and as the act ar	nd
deed of the FEDERAL HOME LOAH MORTGAGE	CORPORATION MAR 1 0 19		
Given under my hand and seal of office, this, the	day of	9433113	3
VU Q. TRAN, Notory Public My Commission Expires: October 31, 1996	Notary Pub	Vind how	
My commission expires	IN THE RECORDER'S OFFICE		_
STATE OF	IN THE RECORDER 5 OFFICE	CV	
COUNTY OF) I.		, hereby cert	ły
that the within instrument was duly filed for record o	n my office at o'clock	minutes, M. this date and	**
recorded in buck . Page			
Witness my hand and official seal this	day of	, 19	
		Recorder of Deed	is
	8 _Y	, Deput	ly

Form 1123T FF 10/91

2350

UNOFFICIAL COPY

Carrier.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of County Clerk's Office

11600

UNIT NUMBER 407, AS DELL.CATED ON SURVEY OF THE COLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "FARCEL"):

THE WEST 127.0 FEET OF THE EAST 153.19 FEET OF THE SOUTH 131.0 FEET OF THE HORTH 437.16 FEST OF THAT PART LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE HOST EASTERLY LINE, TROUGH A POINT ON SAID HOST EASTERLY LINE, 70.69 FEET SOUTHERLY. AS MEASURED ALONG SAID HOST EASTERLY LINE AND SAID LINE EXTENDED MORTHERLY OF 1925 CENTER LINE OF BALLARD ROAD. ALL BEING OF THE FOLLOWING DESCRIBED PROPERTY AFREN AS A TRACT, TO-WIT: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL HERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLATA ROAD AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15 22 50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOLAMEST 1/4, 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 AND SAID LINE EXTENDED NORTH TO 1/2 CENTER LINE OF BALLARD ROAD AND THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCLPTING FROM SAID ABOVE DESCRIBED TRACT THE NORTH 33.0 FEET, AS HEASURED AT RIGHT ANGLE TO THE HORTH LIDE THEREOF, AND EXCEPT THE HEST 33.0 FEET. AS HEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, AND EXCEPT THE SOUTH 150 FEET OF THE HORT (133.0 FEET OF THE EAST 150.0 FEET OF THE WEST 133.0 FEET, AS HEASURED AT RIGHT AVOLFS TO THE WORTH LINE AND THE WEST LINE OF SAID TRACT, AND EXCEPTING FROM SAID THAT THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE MORTHEAST 1/4 OF THE SULLIMEST 1/4 OF SAID SECTION 15, SAID LAST DESCRIBED EXCEPTION TO BE CONSTRUED AS DELETING ALSO FROM SAID TRACT THAT PART OF LOT 6 IN GOETTSCHE'S SUBDIVISION OF P'AT OF THE SOUTH 1/2 OF SAID SECTION 15 PAILLING WITHIN SAID LAST DESCRIBED EXCELTION AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING SAME OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID MEST LINE BEING THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 AND SAID FOINT OF EXCINNING BEING SOUTH OR DEGREES OR MINUTES OR SECONDS WEST, AS HEASURED ALONG SAID WEST LINE, 613.25 FEET FROM SAID CENTER LINE OF BALLARD R. AD; THENCE NORTH 55 DEGREES 60 HINUTES ON SECONDS EAST, 239.60 FEET; THENCE HORIN 73 DEGREES 60 HINUTES 60 SECONDS EAST, 130.0 FEET; THENCE SOUTH 66 DEGREES ON H MUTT'S ON SECONDS EAST, 255.0 FEET, THENCE SOUTH 88 DECREES 60 MINUTES 00 SECONDS LAST 160.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT, 553.02 FEET SOUTHERLY, AS HEASURED ALONG SAID EASTERLY LINE OR SAID CENTER LINE OF BALLARD ROAD, SAID EASTERLY LINE OF TRACT BEING AGAIN IDENTIFIED AS BEING AFOR DESCRIBED LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID SECTION 15, 22.50 MET EAST OF THE SOUTHWAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWAST 1/4 OF SAID SECTION 15 AND EXTENDING THROUGH SAID POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4, 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHMEST 1/4 OF SECTION 15, TO THE CENTER LINE OF SAID BALLARD ROAD), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM HADE BY HIDMEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREFMENT DATE HAY 1, 1973 AND KNOWN AS TRUST NUMBER 73-06-1015, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,723,695; TOGETHER MITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

94331133

92000713

1064

\$200000000