

# UNOFFICIAL COPY

9 4 3 3 1 1 3 5  
94331135

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

DEPT-01 RECORDING \$23.50  
140014 TRAM 1383 04/17/94 11:15:00  
\$9140 & \* - 94 - 331135  
COOK COUNTY RECORDER

51374446

## KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY FORMERLY KNOWN AS FORD CITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of (or) dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. MILLER and MARILYN J. MILLER, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of FEBRUARY, 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document NO. 23832582, to the premises therein described, located in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.L. # 9-21-308-000  
COMMONLY KNOWN AS: 6436 S. LaPorte, Chicago

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, and its corporate seal to be hereunto affixed, this 26th day of March, 1994.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY FORMERLY KNOWN AS FORD CITY BANK

By: Stephan P. Fagan  
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Deborah A. Corso  
DEBORAH A. CORSO, COLLATERAL OFFICER

This instrument was prepared by: COLE TAYLOR BANK, 7901 S. CICERO AVENUE  
CHICAGO, IL 60621

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

94331135

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and COLLATERAL OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of March, 94.

Loan # 296072211/box 94 Escrow # S1374446C

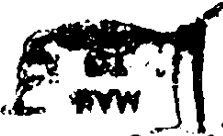
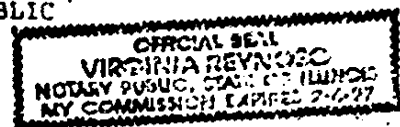
2350

Virginia Rimeso  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Intercounty Title Company of Illinois  
Attn: Diane Myles  
120 N. Madison  
Chicago, IL 60602

Andrew Viola  
6436 S LaPorte  
Chicago Ill 60629



# UNOFFICIAL COPY

11/11/13

*The North 30 feet of Lot 7 in Block 5 in Frederick H. Bartlett's Marquette Highlands in the North East quarter of the North East quarter of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.*

94331133

11/11/13

Property of Cook County Clerk's Office