

UNOFFICIAL COPY

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94331148

ILLINOIS
RELEASE DEED
Loan No.: 068E26-1
PIP: 03/17/94

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
successor in interest through merger w/American Heritage Savings
& Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: **JAMES J. DONNELLY & CAROL DONNELLY,**
HIS WIFE, AS JOINT TENANTS

Name of Mortgagee:
AMERICAN HERITAGE SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:
DOC. 24107174, DT. 09/10/77

Address of Property: **579 Sandpebble Dr**
Schaumburg, IL 60193

Tax ID No.: **07-28-00-005**

: DEPT-01 RECORDING \$23.50
: 140014 TRAN 1383 04/13/94 11:18:00
: \$9153 & *-94-331148
: COOK COUNTY RECORDER

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE**
A PART HEREOF

Dated: **March 28, 1994**

HOUSEHOLD BANK, F.S.B.

Ellen Kukla

ELLEN KUKLA, Asst. Vice President

94331148

State of Illinois)
County of DuPage)

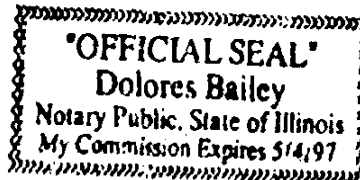
INTERCOUNTY TITLE

On March 28, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared **ELLEN KUKLA**, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 28, 1994.

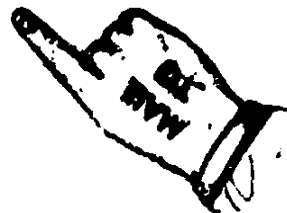
Dolores Bailey

Notary Public/Commission Expires:



When recorded, please return to: **James Donnelly**
Carol A Donnelly
579 Sandpebble Dr
Schaumburg IL 60193

IL591
CT7



23 50

51394233

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Loan No.: 068626-1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 109 IN SPRING COVE SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST
1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, IL.

LG001
CT7

Property of Cook County Clerk's Office
94331145