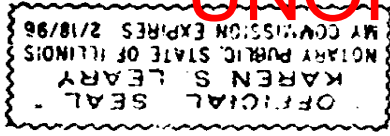


UNOFFICIAL COPY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



NOTARY PUBLIC
COUNTY
My Commission Expires

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

appeared to me personally known, who, being duly sworn by me, did say that he/she is the
DANIEL A. SHEEHAN
State Notary Public, do hereby certify that
On June 23rd, 1993
before me,
COUNTRY OF COOK
STATE OF ILLINOIS

JEFFREY J. NYKAZA
WITNESS:
List:
By:
List:
DANIEL A. SHEEHAN/PRESIDENT

SUN MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.
ALSO KNOWN AS: 1815 W. IOWA STREET, CHICAGO, ILLINOIS 60622
PIN 17-06-435-022-0000

94331208

COOK COUNTY, ILLINOIS

THE STATE OF ILLINOIS
and whose principal place of business is 1306 NORTH ROSSETTE ROAD, SCHAMBURG, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document _____, State of ILLINOIS County Records, State of ILLINOIS described hereinafter as indicated by 93490024
LOT 46 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN & OTHERS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and dated 6/23/93 to SUN MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS
and recorded in Book/Volume No. _____, page(s) _____, as Document _____, State of ILLINOIS County Records, State of ILLINOIS described hereinafter as indicated by 93490024
and whose principal place of business is 1306 NORTH ROSSETTE ROAD, SCHAMBURG, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document _____, State of ILLINOIS County Records, State of ILLINOIS described hereinafter as indicated by 93490024

RECORD ASSIGNMENT OF MORTGAGE TO CORRECT CHAIN OF TITLE
Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: MELISSA PADDOCK
SUN MORTGAGE CORPORATION
1306 NORTH ROSSETTE ROAD
SCHAMBURG, ILLINOIS 60195
AND WHEN RECORDED MAIL TO:
SUN MORTGAGE CORPORATION
NAME
ADDRESS
CITY & STATE
1306 NORTH ROSSETTE ROAD
SCHAMBURG, ILLINOIS 60195
[]
LOAN NO. 38459
[]

93490025

94331208

93490025

COOK COUNTY, ILLINOIS
JUN 25 PM 2:35

BOX 303

Paterson E1
74 41 091 93 05 04

8021316

93490025

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