

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit Claim unto American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558, and not personally ----- of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have accrued in, through or by a certain mortgage deed or trust deed bearing date the 2nd day of May, A.D. 1985, and recorded or registered in the Recorder's or Registrar's Office of Cook County in the State of Illinois, as Document No. 65020234, and a certain Assignment of Rents bearing date the 2nd day of May, A.D. 1985, and recorded or registered in the Recorder's or Registrar's Office of Cook County, in the State of Illinois, as Document No. 85020235, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

C UNIT _____ in Building _____ in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership, made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834689 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

02 of 400-102-1091

1366 Inverrary Lane
Basement for benefit of Parcel 1 as created by Declaration of Basement Patches
recorded as Document No. 24746034 and as amended and recorded as Document 26834689 for ingress and egress. IL

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Basement dated October 20, 1983 and recorded October 25, 1983 as Document 26834686.

Mortgagor also hereby grants to Mortgagor, its successors and assigns, all rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

By:

TERRENCE J. WAGNER

Assistant Vice-President

Attest:

EVELYN SNYDER

Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Sr.

TERRENCE J. WAGNER

Assistant Vice President and

EVELYN SNYDER

Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of September A.D. 1985.

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4345 N. BROADWAY, CHICAGO, ILLINOIS

ESTHER HARTAN

Notary Public

34331225

BOX 333-CTI

UNOFFICIAL COPY

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION**

4445 BROADWAY
CHICAGO, ILLINOIS 63440
OF CHICAGO

1

CHICAGO TITLE INS CO.
145 E Algonquin Rd.
Arlington Heights, IL 60005

COUNTY LIMNS

卷之二

9433 1225

BOX 333-CTI

UNOFFICIAL COPY

10C-222

THIS DOCUMENT WAS PREPARED BY
A. A. DOWDING CO., CHICAGO, ILLINOIS
453 N. BROADWAY, CHICAGO, ILLINOIS

NOTARY PUBLIC

GIVEN under my hand and Notarized Seal, this 16th day of September, 1985.

dated of said Corporation, for the uses and purposes herein set forth.
provided to said Corporation, given by the Board of Directors of said Corporation to be used
hereinafter in such offices of said Corporation and caused the seal of said Corporation to be affixed thereto,
opposed before me to be the same persons whose names are subscribed to the foregoing instrument,
personality known to me to be the same persons whose names are subscribed to the foregoing instrument,

EVELYN SYDNER, Assistant Secretary of said Corporation, who are

TERENCE J. MAGNER, Attorney Vice President and

1. The undersigned, a Notary Public, is and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Address: EVELYN SYDNER
By: TERENCE J. MAGNER, Asst. Vice President

87, 1916 W. Division St., Chicago, IL 60612

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

affixed to by its Assistant Secretary this 16th day of September, 1985.....
which hereinabove is sealed to be affixed, and these presents to be signed by its Assistant Vice-President, and
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

MORTGAGE WAS FILED.
FILED WITH THE REORDER OF DEEDS IN WHOSE OFFICE THE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT AFFECT
THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY
THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE MORTGAGE
DOCUMENT.

54331225

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS 60603
RECEIVED APR 21 1988
9:21 AM 31 MAY 1988

94331225

WALL STREET INS CO.
145 E ALgonquin Rd.
Arlington Heights, IL 60005

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

495 BROADWAY CHICAGO, ILLINOIS 60640

TO

Box