

RELEASE OF MORTGAGE OR TRUST DEED BY NATIONAL (L.M.O.R.)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93331354

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

The national state bank

of the County of Middlesex and State of New Jersey for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME AND ADDRESS)

BOB NYMAN and MARY ANN NYMAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain Mortgage, bearing date the 29th day of July, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 87434270, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

* Assigned to the national state bank on: August 6, 1987 document #: 87434277

Property address: 15121 Huntington Court - Orland Park, IL 60462

LOT 18 IN BLOCK 13 IN ORLAND HILLS GARDENS (UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1959 AS DOCUMENT 7585516 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-16-104-018

Address(es) of premises:

Witness hand and seal, this 23rd day of November 19 93.

Constellation bank, N.A. F/K/A The national state bank (SEAL)

Prepared BY

Edwin P. Siavin (SEAL) Assist. Vice Pres.

This instrument was prepared by (NAME AND ADDRESS)

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E# 9305-4551

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STATE OF New Jersey)
COUNTY OF Middlesex) SS.

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Edwin F Slavin Assistant Vice President
_____, personally known to me to be the same person whose name _____ sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as
such _____ signed, sealed and delivered the said instrument as _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of November, 1993.

Bruce W. Proach
GRACE WEINROCH
NOTARY PUBLIC OF NEW JERSEY
Commission Expires May 12, 1997

Property of Cook County Clerk's Office

NOV 13 11:05 AM
COOK COUNTY, ILLINOIS
FILED AND RECORDED

94331354

94331354

RELEASE DEED

TO

ADDRESS OF PROPERTY:

BOX 333

MAIL TO:

Wm + Mrs. Weyman
15131 Huntington Dr
Oakland Park, FL 33462

GEORGE E. COLE
LEGAL FORMS